

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-025-07393

Indicate Type of Lease  
STATE ☐ FEE ☒

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name  
NORTH HOBBS ( G/SA )

Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

Well No.  
131

Name of Operator  
ALTURA ENERGY LTD

Address of Operator  
1710 STANOLIND RD HOBBS, NM 88240

Pool name or Wildcat  
HOBBS ( G/SA )

Well Location  
Unit Letter L : 1650 Feet From The SOUTH Line and 330 Feet From The WEST Line

Section 21 Township 18-S Range 38-E NMPM LEA County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
3257' DF

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☒  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

WELL TA'D 3-30-89 CIBP @ 4030' W/ 42' OF CMT.

1-20-00 SPOT 35 SKS OF C CMT @ 3980'

1-21-00 PERF. 7" CSG. @ 2000' SET CIGR @ 1850' MIX 100 SKS OF CMT SQZ 70 BELOW CAP W/ 30 SKS

1-21-00 PERF @ 350' SET PKR @ 30' MIXED 170 SKS OF CMT DOWN 7" THRU PERFS @ 350' UP ANNULUS  
SURF. DISPLACED CMT TO 200' INSIDE 7" CSG. WOC & TAG @ 152'

1-24-00 SPOT 10 SKS OF CMT @ 30' SURF.

1-24-99 CUT OFF WELLHEAD & ANCHORS 3' BGL CAP WELL W/ STEEL PLATE INSTALL DRY HOLE

TO  
MARKER 3' BGL

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jack Sheltor TITLE Plugging Supervisor DATE 1-26-00

TYPE OR PRINT NAME Jack Sheltor TELEPHONE NO 915-523-5155

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

IC GWW