

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-025-07393

Indicate Type of Lease

STATE ☐

FEE ☒

State Oil & Gas Lease No.

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name

NORTH HOBBS G/SA UNIT

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Well No.

131

Pool name or Wildcat

HOBBS ( G/SA )

Well Location

Unit Letter L : 1650 Feet From The SOUTH Line and 330 Feet From The WEST Line

Section 21 Township 18-S Range 38-E NMPM LEA County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3257' DF

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

NOTIFY NMOCD BEFORE RIG UP

WELL TA'D 3-30-89 CIBP @ 4030' W/ 42' OF CMT. (7" CSG)

SPOT 35 SKS OF CMT @ 3988'

SPOT 30 SKS OF CMT @ 2810' BOTTOM OF SALT

PERF 7" CSG @ 2000' SET CIRC @ 1850' CIRC. ANNULUS TO SURF. CAP CIRC W/ 30 SKS OF CMT TOP OF SALT\*\*\*\*IF ANNULUS DOES NOT CIRC PERF @ 350' & CIRC ANNULUS

SPOT 35 SKS OF CMT @ 350'

SPOT 10 SKS OF CMT @ 30'-SURF.

CUT OFF WELLHEAD & ANCHORS 4' BGL CAP WELL W/ STEEL PLATE. DUE TO WELL IN TOWN WELD INFORMATION ONTO PLATE 4' BGL

THE COMMISSION MUST BE NOTIFIED 24  
HOURS PRIOR TO THE COMMENCEMENT OF  
PLUGGING OPERATIONS FOR THE C-103  
TO BE APPROVED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE AGENT

DATE 01-05-00

TYPE OR PRINT NAME JACK SHELTON

TELEPHONE NO. 915-523-5155

(This space for State Use)

RECEIVED BY

APPROVED BY

RECEIVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY

IC

✓  
df

COMPLETION DATE: 12/35

NORTH HOBBS #21-131  
(GULF GRIMES C #3)

RECOMPLETION DATE:

LOCATION: 1650' FSL &amp; 330' FML

SECTION: 21-L SATELLITE: 28

SURVEY: T-18-S, R-38-E

COUNTY: LEA COUNTY, NEW MEXICO

DATUM: 3657' DF G.L. ELEV:

TD: 4235' PBTD: 4191' (SD + HYD)

| CASING RECORD               |        |                                |                                                                              |           |                       | * CALCULATED AT 50% EFFICIENCY               |       | LOGGING RECORD |                     |  |  |
|-----------------------------|--------|--------------------------------|------------------------------------------------------------------------------|-----------|-----------------------|----------------------------------------------|-------|----------------|---------------------|--|--|
| SIZE                        | WEIGHT | DEPTH                          | CMT.                                                                         | TOC       | HOLE SIZE             | DATE                                         | CO.   | TYPE           | INTERVAL            |  |  |
| 13"                         | 48#    | 295'                           | 250SX                                                                        | CIRC*     | 16" **                | 5/13/80                                      | SWS   | GR/CCL/CNL     | 4050-SLUFF<br>TO TD |  |  |
| 7"                          | 24#    | 4106'                          | 1300SX                                                                       | 2593' CBL | 8 3/4" **             | 5/14/80                                      | SWS   | GR/CCL/CNL     |                     |  |  |
| (* ESTIMATED DEPTH) LOGTOPS |        |                                |                                                                              |           |                       | PERFORATIONS AND/OR OPEN HOLE * NOT OPEN NOW |       |                |                     |  |  |
| ZONE                        | TOP    | SUBSEA                         | DATE                                                                         | ZONE      | DEPTHS                |                                              |       | DENS & SIZE    |                     |  |  |
| ANY                         | 0      | 0                              | 11/35                                                                        | G         | 4106-91, (*4192-4235) |                                              |       | OH 6 1/4"      |                     |  |  |
| TSALT                       | 0      | 0                              |                                                                              |           |                       |                                              |       |                |                     |  |  |
| YATES                       | 0      | 0                              |                                                                              |           |                       |                                              |       |                |                     |  |  |
| QUEEN                       | 0      | 0                              |                                                                              |           |                       |                                              |       |                |                     |  |  |
| GRYBRG                      | 0      | 0                              |                                                                              |           |                       |                                              |       |                |                     |  |  |
| GU                          | 4164'* | -507'                          |                                                                              |           |                       |                                              |       |                |                     |  |  |
| GL                          | 4208'* | -551'                          |                                                                              |           |                       |                                              |       |                |                     |  |  |
| SAI                         | 4213'* | -556'                          |                                                                              |           |                       |                                              |       |                |                     |  |  |
| SAII                        | 4297'* | -640'                          |                                                                              |           |                       |                                              |       |                |                     |  |  |
| SQUEEZE & REPAIR            |        |                                |                                                                              |           |                       |                                              |       |                |                     |  |  |
| DATE                        |        | DEPTH                          | WORK DONE                                                                    |           |                       |                                              |       |                |                     |  |  |
| 5/80                        |        |                                | DRILLED SCALE 2003'-2581' & 4202'-4230'; USED SAND PUMP TO GET TO TD @ 4235' |           |                       |                                              |       |                |                     |  |  |
| 7/6/83                      |        | 4191'                          | PLUGGED BACK WITH SAND & HYDROMITE FOR WSO.                                  |           |                       |                                              |       |                |                     |  |  |
| 10-23-85                    |        | 4195'                          | PB W/ SAND + HYDROMITE                                                       |           |                       |                                              |       |                |                     |  |  |
| STIMULATION (O.W.G.)        |        |                                |                                                                              |           |                       |                                              |       |                |                     |  |  |
| DATE                        | ZONE   | AMOUNT & TYPE                  |                                                                              |           | METHOD                | BEFORE                                       | AFTER |                |                     |  |  |
| 11/28/35                    | G.1    | 2000G 60% HCL                  |                                                                              |           | AT 4106'-4235'        |                                              |       |                |                     |  |  |
| 6/80                        | G.1    | 500G 15% NEA + 2 DRN NALCO 953 |                                                                              |           | AT + ST OPEN HOLE     |                                              |       |                |                     |  |  |
| 10-25-85                    | G      | 1000G 15%                      |                                                                              |           | AT 4106-95            | 5,258,8                                      |       |                |                     |  |  |

TD: 4235'

OPT

DATA AVAILABLE: DST CORE PVT OTHER

REMARKS: 9/15/40: PUT ON GAS LIFT 2/55: INSTALLED A.L.

DATE: 4/84 JGP  
1/26-86