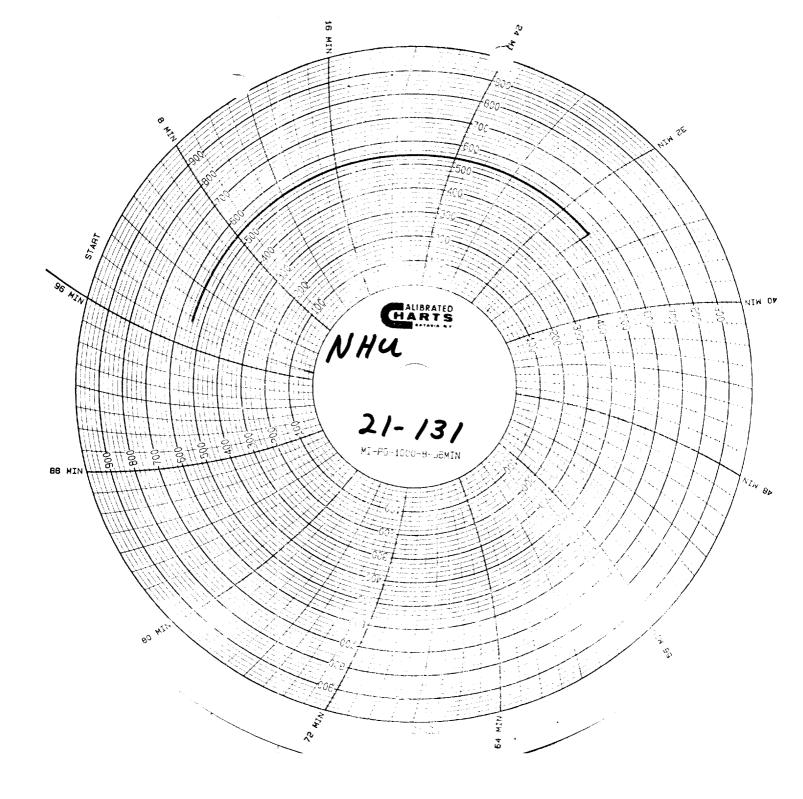
Submit 3 Copies to Appropriate District Office

## State of New Mexico Ener Minerals and Natural Resources Department

Form C	-103
Revised	1-1-89

DISTRICT	CONSEDVATIO	NI DIVICION	,
DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO.	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088		30-025-07393	
DISTRICT III			5. Indicate Type of Lease
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.
SUNDRY NOTICES A	ND REPORTS ON WE	LS	
( DO NOT USE THIS FORM FOR PROPOSAL	S TO DRILL OR TO DEEPEN USE "APPLICATION FOR PE	OR PILIC BACK TO A	7. Lease Name or Unit Agreement Name
(FORM C-101) FC	OSE APPLICATION FOR PE OR SUCH PROPOSALS.)	RMIT*	The same of the Agreement Marie
1. Type of Well: OIL GAS			North Hobbs G/SA Unit Sec. 21
MEIT X MEIT	OTHER		
2. Name of Operator Altura Energy LTD			8. Well No.
3. Address of Operator			131
P.O. Box 4294, Houston, Te	xas 77210-4294		9. Pool name or Wildcat Hobbs; Grayburg-San Andres
4. Well Location			
Unit Letter L : 1650 Fee	From The South	Line and330	Feet From The West Line
Section 21 Tow	vaship 18-S R	20 E	
	10. Elevation (Show whether	DF, RKB, RT, GR, etc.)	MPM Lea County
<i>\</i>		257' DF	
11. Check Approp	oriate Box to Indicate I	Nature of Notice, Re	port, or Other Data
NOTICE OF INTENTION	ON TO:	SUBSEQUENT REPORT OF	
PERFORM REMEDIAL WORK PL	UG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT			
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB		
OTHER:		•	
10.0			
<ol> <li>Describe Proposed or Completed Operations (Cleawork) SEE RULE 1103.</li> </ol>	arly state all pertinent details, and	d give persinent dates, includi	ng estimated date of starting any proposed
Test Date: 7/14/97			
Pressure Reading: 540 psi			
Length of time pressure he	ld: 30 min.		
Test Witnessed: No			
	This a	approved no Trees	9-1/-2002
	inta a Anoman	rear Expins:	9-41-2000
	**************************************	) 1	en plantier ( ), de n'en makeur maganggar di lane livre de colonie (mil de men )
		-	
I hereby certify that the information above is true and complete	te to the best of my knowledge and b	elicf.	
SIGNATURE Mars Stephen	<b></b> mu	Business Ana	lyst (SG)8/27/97
TYPEOR PRINT NAME Mark Stephens	- AMAR		(281) TELEPHONE NO. 366-7335
(This space for State Use) ORIGINAL SIGNED BY DISTRICT I SI	JPERVISOR		
AFTROVED BY			362 à 4 1.87
CONDITIONS OF AFFROVAL, IF ANY:	mu		DATE —



MHU 21-13/ JDMbanary Pate 100 92

7.4

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