

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below:

REPORT ON BEGINNING DRILLING OPERATIONS REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL REPORT ON RESULT OF TEST OF CASING SHUT-OFF REPORT ON RESULT OF PLUGGING OF WELL	REPORT ON REPAIRING WELL REPORT ON PULLING OR OTHERWISE ALTERING CASING REPORT ON DEEPENING WELL
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Hobbs, New Mexico.

Place

March 16th, 1936.

Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Gentlemen:

Following is a report on the work done and the results obtained under the heading noted above at the _____
 GULF OIL CORPORATION OF PENNSYLVANIA
 _____ GYPSY DIVISION _____ North Grimes _____ Well No. 4 in the _____
 _____ Company or Operator _____ Lease _____
 _____ of Sec. 21, T. 18, R. 38, N. M. P. M.,
Hobbs _____ Field, _____ Lea _____ County.
 The dates of this work were as follows: Cemented 3-14-36 Tested 3-16-36.
 Notice of intention to do the work was (~~was not~~) submitted on Form C-102 on 3-16-36. 19____
 and approval of the proposed plan was (~~was not~~) obtained. (Cross out incorrect words.)

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

The hole was washed down the plug drilled and the hole bailed dry, and let stand for one hour. The bailer was reran and the hole found to be dry and the test Okeh. After approval of Mr. Vesely State Oil, & Gas Inspector.

DUP 107E

Witnessed by _____ Name _____ Company _____ Title _____

Subscribed and sworn to before me this 20

I hereby swear or affirm that the information given above is true and correct.

day of Mar, 1936

Name D. A. McQuinn

Position District Superintendent
GULF OIL CORPORATION OF PENNSYLVANIA

Representing GYPSY DIVISION

Company or Operator

My Commission expires Oct 24-1939

Address Hobbs, New Mexico,

Remarks:

Name

Title

EXHIBIT 10-1

1. The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land area of the State of Alaska, as of the end of the fiscal year 1999:

Category	Area (Square Miles)
Public Land	377,841,000
Private Land	1,111,000
Total Land	378,952,000

2. The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land area of the State of Alaska, as of the end of the fiscal year 1999:

Category	Area (Square Miles)
Public Land	377,841,000
Private Land	1,111,000
Total Land	378,952,000

3. The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land area of the State of Alaska, as of the end of the fiscal year 1999:

Category	Area (Square Miles)
Public Land	377,841,000
Private Land	1,111,000
Total Land	378,952,000

4. The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land area of the State of Alaska, as of the end of the fiscal year 1999:

Category	Area (Square Miles)
Public Land	377,841,000
Private Land	1,111,000
Total Land	378,952,000

5. The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land area of the State of Alaska, as of the end of the fiscal year 1999:

Category	Area (Square Miles)
Public Land	377,841,000
Private Land	1,111,000
Total Land	378,952,000

6. The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land area of the State of Alaska, as of the end of the fiscal year 1999:

Category	Area (Square Miles)
Public Land	377,841,000
Private Land	1,111,000
Total Land	378,952,000