

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-07396
Indicate Type of Lease STATE ☐ FEE ☒
State Oil & Gas Lease No.
Lease Name or Unit Agreement Name NORTH HOBBS (G/SA) UNIT
Well No. 341
Pool name or Wildcat HOBBS (G/SA)

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER INJECTOR	
Name of Operator ALTURA ENERGY LTD	
Address of Operator 1710 STANOLIND RD HOBBS, NM 88240	
Well Location Unit Letter <u>O</u> : <u>330</u> Feet From The <u>SOUTH</u> Line and <u>2310</u> Feet From The <u>EAST</u> Line 21 Section 18-S Township 38-E Range NMPM LEA County	
Elevation (Show whether DF, RKB, RT, GR, etc.) 3649 DF	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

NOTIFY NMOCDC BEFORE RIG UP

WELL TA'D CIBP @ 4000' 8-26-98

SPOT 35 SKS OF C CMT @ 4000'
SPOT 25 SKS OF CMT @ 2810'. BOTTOM OF SALT
SPOT 25 SKS OF CMT @ 2000' TOP OF SALT
TEST 4.5 TO 500 PSI
PERF 4.5 & 7" @ 305'
PUMP CMT DOWN 4.5 UP ANNULUS TO SURF.

CUT OFF WELLHEAD & ANCHORS 4' BGL CAP WELL W/ STEEL PLATE. DUE TO WELL IN TOWN WELD INFORMATION ON PLATE 4' BGL

THE COMMISSION MUST BE NOTIFIED 24
HOURS BEFORE THE COMMENCEMENT OF
PROPOSED OPERATIONS FOR THE COMMISSION
TO BE APPROVED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE AGENT DATE 01-05-00

TYPE OR PRINT NAME JACK SHELTON TELEPHONE NO. 915-523-5155

(This space for State Use)

APPROVED BY [Signature] TITLE [Signature] DATE [Signature]

CONDITIONS OF APPROVAL, IF ANY:

IC

✓

COMPLETION DATE 2-3
RECOMPLETION DATE _____

COMPLETION INTERVAL: 4238-4239

LOCATION 330' FSL + 2310' FFL SECTION 51-0 BLOCK _____

SURVEY T-18-S, R-38-E COUNTY LEA, N.M.

DATUM 3649' DFI G.L. ELEV. 3639 TD 4238' PBTD 4218

CASING RECORD

*CALCULATED AT
50% EFFICIENCY

LOGGING RECORD

SIZE	WT.	DEPTH	CMT.	TOC	HOLE SIZE	DATE	CO.	TYPE	INTERVAL
12 1/2"	SD #	252'	200SY	CIRC.	16"				
7"	24#	4048'	468SX	1236'	8 3/4"				
4 1/2"	9.5#	4015'	400SX	CIRC.	6 1/4"				

LOG TOPS

PERFORATIONS AND/OR OPEN HOLE * NOT OPEN NOW

ZONE	TOP	SUBSEA	DATE	ZONE	DEPTHS	DENS & SIZE
Gw	4100	-451	?		OPEN HOLE 4048-4238'	
GL	4191	-542				
I	4202	-553				
II	4289	-640 EST				

SQUEEZE & REPAIR

DATE	DEPTH	WORK DONE

ILLEGIBLE

GOC

OWC

STIMULATION

DATE	ZONE	AMOUNT & TYPE	METHOD	BEFORE	AFTER
7-2-80		500g. 15% HCL	DUMP ACID JOB	17+10	17+10

TD 4238'

OPT

DATA AVAILABLE DST ☐ CORE ☐ PVT ☐ OTHER ☐

REMARKS:

DATE: 6-13-80

SDH