Form 9-381a (Feb. 1951)

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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | | | | | |
|-------------|----|-----------|--|--|--|
| Lease No. | LC | 032233(d) | | | |
| Unit | | | | | |

| SU | JNDRY N | OTICES | ANI | REPORTS ON WELLS | |
|--|--|---|--------------|---|---------------------------------------|
| | | | × | SUBSEQUENT REPORT OF WATER SHUT-OFF | S. NEW PT. |
| | ON TO DRILL ON TO CHANGE PLAN | | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| | | | | SUBSEQUENT REPORT OF ALTERING CASING | |
| | ON TO TEST WATER S | | 1 1 | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| | ON TO RE-DRILL OR | | | SUBSEQUENT REPORT OF ABANDONMENT | ! 1 |
| | ON TO SHOOT OR AC | | 1 | SUPPLEMENTARY WELL HISTORY | · · · · · · · · · · · · · · · · · · · |
| | ON TO PULL OR ALTE | | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTIO | ON TO ABANDON WEL | | | | |
| | (INDICATE A | BOVE BY CHECK M | IARK NAT | URE OF REPORT, NOTICE, OR OTHER DATA) | |
| Carper-Re | ead-Rodges | | | January 2 | , 19. 54 |
| #Be | CHETE TO | | | (77.) | |
| /ell No. 2 | is located | 990 ft. fr | rom_{-} | $\left\{\begin{array}{l} \mathbf{X} \\ \mathbf{X} \end{array}\right\}$ line and $\left\{\begin{array}{l} \mathbf{X} \\ \mathbf{X} \end{array}\right\}$ line of $\left\{\begin{array}{l} \mathbf{X} \\ \mathbf{X} \end{array}\right\}$ | sec. 25 |
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| (1/ Sec. and S | ec. No.) | (Twp.) | (Ran | 3. _4 3. _4 | |
| East Hob | be . | Lea | | New Mexico | |
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| | | | | ing by the Geological Survey before operations may be | commenced. |
| ompany | Carper U | rilling Co. | en.Im | | |
| ddress | | | | | |
| | Carper B | ldg. | | <u>.</u> λ | |
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| | Carper B | | | By Maralee Ho | rula_ |

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U. S. GEOLOGICAL SURVEY

| Company Car | per-Read-Hoo | ges | ···· | ···· | ACABS, NEW MEXIC |
|--------------------|-------------------|------------------|--------------|-------------|------------------|
| Lease Bow | rers | | Well No | 2 | |
| Sec. 25 | T. 18 S | _s., r. 38 E | E., N | г.м.Р.М. | |
| Location 990 | from S and | 330' from E | lines | | |
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| Scale 4" = 1 mile | е. | | | | 36131 |
| This is to certify | that the above p | olat was prepare | d from fie | ld notes | 3 |

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

Registered Professional Engineer and Land Surveyor.

Artesia, New Mexico

Surveyed December 1 , 19 53

14286-14307 Advocate Print

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Seal:

Artesia, New Mexico

Registered Professional Engireer and Land Surveyor.

Surveyed December 1 1953

142:6-11897 Advocate Print