



Land Office **Las Cruces**  
Lease No. **000235 (3)**  
Unit \_\_\_\_\_  
Humble No. **163110**

**Federal Reserve "T"**

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

**beyond original** (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  
**objective & test San Andres**

**Midland, Texas** **October 7,** 19**53**

Well No. **4** is located **1900** ft. from **TH** line and **1900** ft. from **E** line of sec. **25**

**NW 1/4 of SE 1/4**

(1/4 Sec. and Sec. No.)

**T-10-S**

(Twp.)

**R-36-E**

(Range)

(Meridian)

**East Hobbs (San Andres)**

(Field)

**Lee**

(County or Subdivision)

**New Mexico**

(State or Territory)

The elevation of the derrick floor above sea level is **3522** ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

#### CASING PROGRAM

SIZE OF PIPE	SIZE OF CASING	WEIGHT	NEW OR REUSED PIPE	DEPTH	LABORED OR CHANGED	SACKS OF CEMENT	METHOD OF CEMENTING
7-7/8"	8-1/2"	12.5 & 15.5	NEW	4000'	Continuous	400 sz. 5	Waterbury

Well will be drilled to approximately 4000' to test San Andres.

\* Estimated 400 sz. or enough to come back to bottom of surface casing.

NOTE: 8-5/8 casing has been set, refer to our form dated September 26, 1953.

I understand that this plan of work must receive approval in writing by th

Company **Humble Oil & Refining Company**

Address **Box 1800, Midland, Texas**

**ILLEGIBLE**

By **A. J. Bedford**  
Title **Div. Chief Clerk**

100-443887-100

[illegible]

— *Journal of the American Medical Association*, 1997

