

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

|                        |  |
|------------------------|--|
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| LAND OFFICE            |  |
| OPERATOR               |  |

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - 111 FROM C-101 FOR SUCH PROPOSALS.)

|                                                                                                                                              |  |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|
| CIL WELL <input checked="" type="checkbox"/> CAR WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                |  | 7. Unit Agreement Name<br>N. HOBBS (G/SA) UNIT |
| Name of Operator<br>SHELL WESTERN E&P INC. (4431 WCK)                                                                                        |  | 8. Field or Lease Name<br>SEC. 27              |
| Address of Operator<br>P. O. BOX 576, HOUSTON, TEXAS 77001                                                                                   |  | 9. Well No.<br>141                             |
| Location of Well<br>UNIT LETTER M 287 FEET FROM THE WEST LINE AND 330 FEET FROM THE SOUTH LINE, SECTION 27 TOWNSHIP 18-S RANGE 38-E N.M.P.M. |  | 10. Field and Pool, or Window<br>HOBBS (G/SA)  |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3644' GR                                                                                    |  | 12. County<br>LEA                              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data.  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                   |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|---------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>          |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>     |
| FULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> OAP, AT |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-13-88 thru 12-15-88:

POOH w/ prod equip. CO to 4258'. Perf Grayburg/San Andres 4032' - 4156' w/ 2JSPF. Selectively AT Grayburg/San Andres 4032' - 4156' w/ 5500 gals 15% HCl acid + 2500# rock salt, using RBP's and pkr's. RIH w/ prod equip. Returned well to production 12-15-88.

I, I hereby certify that the information above is true and complete to the best of my knowledge and belief.

By Paul Kautz A. J. FORE TITLE SUPERVISOR REG. & PERMITTING DATE SEP 20 1988  
Orig. Signed by Paul Kautz Geologist  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_