

REQUEST FOR (OIL) - (GAS) ALLOWABLE

HOBBS OFFICE OCC New Well Completion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Hobbs, New Mexico
(Place)

February 24, 1959
(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

Sinclair Oil & Gas Co. **W.D. Grimes**, Well No. **2-A**, in **SE** $\frac{1}{4}$ **NW** $\frac{1}{4}$,
(Company or Operator) (Lease)
F **28**, Sec. **18S**, T. **38E**, R. **38E**, NMPM, **Hobbs** Pool
Unit Letter

Lea

Please indicate location:

D	C	B	A
E	F X	G	H
L	K	J	I
M	N	O	P

County. Date Spudded **1-28-59** Date Drilling Completed **2-17-59**
Elevation **3646** Total Depth **4240** FBTD **4230**
Top Oil/Gas Pay **3809** Name of Prod. Form. **San Andres**

PRODUCING INTERVAL -

Perforations **4133-4153**

Open Hole _____ Depth _____ Casing Shoe **4240** Depth _____ Tubing **XXXX 4172**

OIL WELL TEST -

Natural Prod. Test: _____ bbls. oil, _____ bbls water in _____ hrs, _____ min. Size _____

Test After Acid or Fracture Treatment (after recovery of volume of oil equal to volume of load oil used): **109** bbls. oil, **0** bbls water in **12** hrs, **0** min. Size **3/4"**

GAS WELL TEST -

Natural Prod. Test: _____ MCF/Day; Hours flowed _____ Choke Size _____

Method of Testing (pitot, back pressure, etc.): _____

Test After Acid or Fracture Treatment: _____ MCF/Day; Hours flowed _____

Choke Size _____ Method of Testing: _____

Acid or Fracture Treatment (Give amounts of materials used, such as acid, water, oil, and sand): **Acidized w/500 gals mud acid.**

Casing _____ Tubing _____ Date first new _____
Press. **Packer** Press. **25#** oil run to tanks **February 20, 1959**

Oil Transporter **Atlantic Pipe Line Company**

Gas Transporter **Phillips Petroleum Company**

Remarks:

Lea New for 2nd #2 (P&A)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved _____, 19 _____

Sinclair Oil & Gas Company
(Company or Operator)

OIL CONSERVATION COMMISSION

By: *C.C. Salter*
(Signature)

Title **Dist. Supt.**

Send Communications regarding well to:

Name **C.C. Salter**

Address **520 E Broadway, Hobbs, N.M.**

Orig & cc: OCC; cc:NPD, FNE, File