State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| FILE IN TRIPLICATE | OIL CONSERVATION DIVISION | | | Revised 1-1-89 | | |
|--|-------------------------------------|-------------------|------------------|-------------------------------------|--|--|
| <u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240 | 2040 Pacheco St. Santa Fe, NM 87505 | | WELL APINO. | 30-025 | -07431 | |
| DISTRICT II | Santa I C, INIVI 87505 | | | 5. Indicate Type of Lease | | |
| 811 S. 1st Street, Artesia, NM 88210 | | | FED | STATE [| FEE X | |
| <u>DISTRICT III</u> | | | 6. State Oil & C | las Lease No. | | |
| 1000 Rio Brazos Rd, Aztec, NM 87410 | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | | | | 7 Lease Name or Unit Agreement Name | | |
| (FORM C-101 FOR SUCH PROPOSALS.) 1. Type of Well: | | | NORTH HOL | NORTH HOBBS (G/SA) UNIT | | |
| | ias Well Other | | | | | |
| 2. Name of Operator ALTURA ENERGY LTD. | idental Per | mion IP | 8. Well No | 321 | | |
| 3. Address of Operator 1017 W. Stanolind Rd., HOBBS, NM 88 | 3240 505/39° | 7-8200 | 9 Pool name or | Wildeat | HOBBS (G/SA) | |
| 4. Well Location | | | | | | |
| Unit Letter () : 2310 Fee | et From The NORTH | I.ine and | Feet From The | EAST | Line | |
| Section 29 | Township 18S | Range | 38E NMPS | 1 | LEA County | |
| 10. Elevation (Show whether DF, RKB, RT GR, etc.) 3655 GL | | | | | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | |
| PERFORM REMEDIAL WORK PLUC | G AND ABANDON | REMEDIAL WORK | | ALTERING (| CASING | |
| TEMPORARILY ABANDON CHAI | NGE PLANS | COMMENCE DRILLING | 3 OPNS | | | |
| PULL OR ALTER CASING | CASING TEST AND CEMENT | | | 1 200 a ND | THE POST OF THE PO | |
| | | | | | | |
| | | | | | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimates date of starting any proposed work) SEE RULE 1103. | | | | | | |
| I Pull production equipment. | | | | | | |
| 2. Stimulate lower San Andres. | | | | | | |
| 3. Run injection equipment. | | | | | | |
| 4. Test packer and wait to inject. | | | | | | |
| | | | | | | |
| Injection permit is approved by NMOCD. | | | | | | |
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| Thereby certify that the information above is true and co | on plete to the best of my knowled | ge and belief. | | | , , | |
| SIGNATURE WWW KUTCH | <u> </u> | TITLE PRODEN | GR | DATE | 8/13/01 | |
| TYPE OR PRINT NAME D. NELSON | | | TEL | EPHONE NO. | 505/397-8200 | |
| (This space for State Use) | | | | | | |

TILE

APPROVED BY

CONDITIONS OF APPROVAL IF ANY: