District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico

rom C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

*finerals & Natural Resources Department

| istrict IV 940 South Pacheco, | Santa Fe, N | М 87505 | | | | | | | | | MENDED REPO | |
|---|----------------------|--|------------------------------------|--|---------------------------|--|---|--|------------------------------|--|---------------------------------|--|
| [. | I | REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | |
| Operator name and Address Altura Energy Ltd. | | | | | | | 2 (| | | | OGRID Number | |
| P.O. Box 42 | | 3 Re | | | | 157984 ason for Filing Code | | | | | | |
| Houston, TX 77210-4294 | | | | | | | | | | AO - Eff. 11/1/98 | | |
| 4 API Number | | | | | | | ame | | | ⁶ Pool Code | | |
| | | | | | | Grayburg | - San I | Andres | 31920 | | | |
| ⁷ Property Code | | | | | | 8 Property | Name | | | 9 Well Number | | |
| | L9520 | North Hobbs (GSA) Unit | | | | | | | | 321 | | |
| Surface Location Lor lot no. Section Township | | | Range | Lot. Idn | from the North/South Line | | | Feet from the | Fact/West lin | East/West line County | | |
| | } | 1 . | | Lot. Idii | 1000 | | | | ì | | | |
| G | 29 Rottom | <u> 185</u> Hole Lo | 38E | | <u> </u> | 2310 | NC | RTH | 1650 | EAST | LFA | |
| L or lot no. | Section | Township | Range | Lot. Idn | Feet | t from the | North/South Line | | Feet from the | East/West lin | ne County | |
| | | | <u> </u> | | | | | | | <u> </u> | | |
| Lse Code | ¹³ Produc | ing Method Co | ode 14 Gas | Connection Dat | te 1 | 15 C-129 Pe | rmit Numbe | er 1 | ⁶ C-129 Effective | Date 17 | C-129 Expiration Da | |
| S | <u> </u> | P | | | | | | | | | | |
| I. Oil and Transporter | i Gas T | | | ne | | 20 POI | | 21 O/G | 22 PO | D ULSTR Loc | ation | |
| OGRID | | 19 Transporter Name and Address | | | | 20 FOD | | 21 0/0 | | and Description | | |
| 001009 | Arc | Arco Pipeline | | | | 2265310 0 | | | | | | |
| | | . Box 161 | = | | Tan Architecture | ्रे प्राप्ति १ विकास स्थापन | | | | | | |
| | | lland, TX | | | | All American Salation | and the same | de de la companya de | | | | |
| 020667 | | Shell Pipe Line Corp. P.O. Box 1910 | | | | 2265 | 310 | 0 | | | | |
| | | lland, TX | | | | enggerie og det | الان المناطقة المناط المناطقة المناطقة ا | : | | , | - | |
| 009171 GPM Gas Corp | | | | | | 2265330 G | | | | | | |
| | | 00 Plaza 0 tlesville | | _ | Accident to the | | | | | | | |
| 034019 | | 11ips 66 | - | | | 2822 | 157 | 0 | Tatton I G | | -18-S, R-38-E | |
| 4001 Penbrook | | | | | | | | No. | | | -10-5, K-30-E -Phillips Mete | |
| V. Produc | | esa, TX | 79762 | ······································ | | iksadina ist miranina kaisa i | onaini laman mereker | Marie Rose from Laborators and | L | | | |
| ²³ POD | cu mai | | ···· | | - | ²⁴ POD UL | STR Location | on and Des | cription | | | |
| 22653 | 50 | | | | | | | | | | | |
| . Well Co | | on Data | | | | | | | | | | |
| 25 Spud Date 26 Re | | | ady Date 27 TD | | | ²⁸ PBTD | | | ²⁹ Perfor | ²⁹ Perforations ³⁰ DHC, DC, MC | | |
| 31 Hole Size | | L | ³² Casing & Tubing Size | | | 33 Depth Set | | <u>l</u> | 34 Sacks Cement | | | |
| HOIC SIZE | | 32 Casing & Tubing Size | | | Depart Set | | | | - Sack | s cenem | | |
| | | | | | | | | | | | | |
| | | | . — . | | | | | | | | | |
| | | | . — — | | | | | | | | | |
| T 377 11 7D | - | l | | | | | | | | | | |
| VI. Well Test Data 35 Date New Oil 36 Gas Deliver | | | ery Date 37 Test Date | | | 38 Test Length | | ³⁹ Tbg. Pressure | | 40 Csg. Pressure | | |
| | | | | | | | | | | | | |
| 41 Choke Size | : | ⁴² Oil | 1 | 43 Water | | ⁴⁴ Gas | | | ⁴⁵ AOF | | 46 Test Method | |
| | | 1 | | | | | | | | | | |
| I hereby certify | | | | | | | | II CON | SEDVATIO | N DIVISI | ON | |
| complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | OIL CONSERVATION DIVISION Approved by: Cartain American Approved by: Cartain American America | | | | | | |
| Signature: Mark Stephens Printed name: | | | | | | Approved by: OHELE SALES SALES | | | | | | |
| miles manne. | | / | | | | Title: | | | | | | |
| <u>Mark Steph</u> ïtle: | 151 TE | | | | | Approval | Date: | | | | | |
| Business Ar | nalyst | Phone: | | | | | · | | | | | |
| Date: 11/01, | | | 28 | 31-552-1158 | | <u> </u> | | | | | | |
| If this is a cha | ange of ope | rator fill in the | OGRID num | ber and name o | f the pre | evious opera | tor | | | | | |
| | Pre | vious Operator | Signature | | | Pri | nted Name | | | Title | Date | |