District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

X AMENDED REPORT

| [| | REQUES | ST FOR A | LLOWA | BLE | E AND A | UTHO | RIZAT | TON TO TR | | | Γ | | |
|---|-----------|---------------------------------|------------------------------------|-------------------------|-----------------------------|--|---|--|----------------------|---------------------------|-----------------------------|-------------|--|--|
| | | _ | erator name a | nd Address | | | | | 2 (| ² OGRID Number | | | | |
| Altura Energy Ltd. | | | | | | | | | | | 157984 | | | |
| P.O. Box 4294 Houston TX 77210-4294 | | | | | | | | | | | eason for Filing Code | | | |
| 4 API Number | | | | | | | 5 Pool Name | | | | & CH | (3-01-97) | | |
| | | | | | | | | | | | | | | |
| 30-025-07431 Hobbs | | | | | | 8 Property Name | | | | 31920 9 Well Number | | | | |
| | | | | | n Hobbs (| | nit | | 321 | | | | | |
| | Surfac | n | | 1101 01 | 110000 (47 0/17 0/17 | | | | | | | | | |
| UL or lot no. Section To | | Township | hip Range Lot. Idn | | | Feet from the North/South Line | | | Feet from the | East/W | East/West line Cou | | | |
| G 29 | | 185 | 18S 38E | | | 2310 | North | | 1650 | Ea | st | Lea | | |
| 11 Bottom Hole Lo | | | | cation | | | · I · · · · · · · · · · · · · · · · · · | | <u> </u> | <u> </u> | | | | |
| UL or lot no. Secti | | Township | | | | t from the | North/So | outh Line | Feet from the | East/West line | | County | | |
| | ļ | | | | | <u>-</u> | | | | <u> </u> | | | | |
| 2 Lse Code 13 Producing Method Co | | ode 14 Gas Connection Date | | | 15 C-129 Permit Number | | 6 C-129 Effective | Date | ¹⁷ C- | 129 Expiration Date | | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | | |
| 18 Transporter 19 OGRID | | | ransporter Nar and Address | ne | 20 POD 21 O / | | 21 O / G | 22 POD ULSTR Location and Description | | | no | | | |
| 001009 A | | | | | | | 210 | | | | | | | |
| | | RCO PIPELINE .O. Box 1610 | | | | 2200 | 2265310 0 | | | | | | | |
| ************************************** | | 11and TX 79702 | | | | | | | | | | | | |
| 020667 | Sł | HELL PIPE | ELL PIPE LINE CORP | | | | 310 | 0 | | | | | | |
| | 0 BOX 191 | | | | | | | | | | | | | |
| | | IDLAND TX 79701 PM GAS CORP. | | | | | | | | | | | | |
| 003171 | | .030 Plaza Office Bldg. | | | | 2265330 G | | | | | | | | |
| Bartlesvill | | | e OK 74004 | | | | | | | | | | | |
| | 222220000 | | | | | | | | | | | | | |
| V. Produ | | iter | | | | | | | | | | | | |
| ²³ POD 2 | | | | | | | STR Location | on and Des | scription | | | | | |
| 22653 | | | t E, Sec. | 29, T18S | , R38 | E | | | | | | | | |
| V. Well Completion Data 25 Spud Date 26 Ready Date | | | | | | 27 TD 28 | | | PBTD 29 Perforations | | | | | |
| | | | | | | | | | | | | | | |
| ³⁰ Hole Sie | | | ³¹ Casing & Tubing Size | | 32 Depth Set | | ³³ Sacks | | ³ Sacks C | Cement | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | _ | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| VI. Well T | Test Da | ta | | | | | | | | | | | | |
| 34 Date New Oil | | 35 Gas Delivery Date | | ³⁶ Test Date | | 37 Test Length | | h | 38 Tbg. Pressur | e | ³⁹ Csg. Pressure | | | |
| ⁴⁰ Choke Size | | ⁴¹ Oil 42 | | 42 Wate | 42 Water | | ⁴³ Gas | | ⁴⁴ AOF | | ⁴⁵ Test Method | | | |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to he best of my knowledge and belief. Signature: | | | | | | OIL CONSERVATION DIVISION Approved by: | | | | | | | | |
| Printed name: | | | | | | Title: | | | | | | | | |
| Steve McVeigh Title: | | | | | | Approval Date: | | | | | | | | |
| Chief Operating Officer | | | | | | | Date: | | | | | | | |
| Date: Phone: (713) 544-476 | | | | | 1762 | | | | | | | | | |
| 47 If this is a ch | | erator fill in th | | | | previous ope | rator | | | | | | | |
| | 14 | HW | | 0GRI | D #02 | 0676 She | 11 Weste | ern E & | P Inc. C | | | MAN 1-31-97 | | |
| | 11 | evious Operate | or Signature | | | Pri | nted Name | | | 1 | Title | Date | | |