District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energ Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco **Santa Fe, NM 87505**

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| · ··· |
|----------------|
| AMENDED REPORT |

| I. | | REQUES | T FOR A | LLOWAI | BLE AND | AUTHOR | RIZAT | TION TO T | RANSPO | RT | | |
|---|----------------|----------------------------|-------------------------|-------------------|---|--|------------------|---------------------------|-------------------|-----------------------|--|--|
| Operator name and Address | | | | | | | 2 | ² OGRID Number | | | | |
| Altura Energy Ltd. | | | | | | | | | 157984 | | | |
| P.O. Box 4294 | | | | | | | | | | on for Filing Code | | |
| Houston, TX 77210-4294 4 API Number | | | | | | Name | | AO | <u>- Eff. 11</u> | | | |
| | , tr i i tunio | | | | | | | | | 6 Pool Code | | |
| 30-0 25-07432 Hobbs. 7 Property Code | | | | | Grayburg - San Andres | | | | 31920 | | | |
| | | | | 8 Propert | | | | 9 Well Number | | | | |
| TT 1(| 19520 | T 4. | | | North Hobbs | (GSA) Uni | <u>it</u> | | | 311 | | |
| UL or lot no. | Section | Location | Range | Lot, Idn | Feet from the | North/Sou | 4h T : | Francis d | T | | | |
| | | | | Lot. Idii | | | | Feet from the | East/West l | ine County | | |
| B | 29 | 185 n Hole Lo | 38E | l | 990 | NOR | CIH_ | 1650 | EAST | LEA | | |
| UL or lot no. | Section | Township | Range | Lot, Idn | Feet from the | North/Sou | ıth Lina | Feet from the | East/West I | :I | | |
| | | 10 | , ruinge | Lot. Idii | reet nom the | Notabaou | iai Line | rect nom the | East west i | ine County | | |
| 12 Lse Code | 13 Produ | cing Method Co | de 14 Gas | Connection Date | 15 C-129 P | ermit Number | 10 | C-129 Effective | Date 11 | C-129 Expiration Date | | |
| s | | P | | | | | | | | o 127 Expiration Bute | | |
| III. Oil an | d Gas | | ers | | | | | · | L | | | |
| 18 Transporter | | 19 Tra | nsporter Nam | ne | 20 PO | D | 21 O/G | 22 PO | D ULSTR Loc | cation | | |
| OGRID | | | nd Address | | | | | | and Description | | | |
| 001009 | | co Pipelin | | | 226 | 5310 | 0 | | | | | |
| | | 0. Box 1610 | _ | | | | | | | | | |
| | | dland, TX | | | | e de la companya de l | 1 | | | | | |
| 020667 | | ell Pipe L O. Box 1910 | _ | | 226 | 310 | 0 | | | | | |
| | | dland, TX | - | | | | | | | | | |
| 009171 GPM Gas Corp. | | | 226 | :220 | - n× | · | | | | | | |
| 003272 | | 30 Plaza O | | | 2265 | 330 | G | | | | | |
| | | rtlesville | | 04 | | | | | | | | |
| 034019 | | illips 66 (01 Pembroo) | | | 2822 | 157 | 0 | Letter L, S | ec. 29, T | -18-S, R-38-E | | |
| | | essa, TX | | | | | | N. Hobbis Un | it Batter | y-Phillips Meter | | |
| IV. Produc | ced Wa | | | | | 2 | 939-98-235- (-1) | | | | | |
| ²³ POD |) | | | | ²⁴ POD UL | STR Location | and Desc | cription | | | | |
| 22653 | 350 | | | | | | | | | | | |
| V. Well Co | | on Data | | | | | | | " | | | |
| ²⁵ Spud Da | te | ²⁶ Reac | y Date 27 TD | | TD | ²⁸ PBTD | | ²⁹ Perfora | tions | 30 DHC, DC, MC | | |
| 31 77 | 1 0: | <u> </u> | 22 | | | | | | | | | |
| 31 HC | ole Size | | 32 Casing & Tubing Size | | | 33 Depth Set | | 34 Sacks Cement | | s Cement | | |
| | | | | | | , | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | ······································ | | | | | | |
| VI. Well T | est Dat | a | | | l | | | | | | | |
| | | 36 Gas Deliver | ry Date 37 Test Date | | 38 Test Length | | 39 Tbg. Fressure | | (a) Csg. Pressure | | | |
| | | | | | | | | | | | | |
| 41 Choke Size | • | ⁴² Oil | | 43 Water | | 44 Gas | | ⁴⁵ AOF | | 46 Test Method | | |
| | | | | | | | | | | | | |
| ⁴⁷ I hereby certify | that the ru | les of the Oil Co | nservation D | ivision have beer | , | | | | | | | |
| complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| C: | - | | | | Approved | lby: ORI | GINAL | SIGNED IN C | PRIS WHIL | 1 A A Ac | | |
| Printed name: | | | | | Title: | Approved by: ORIGINAL SIGNAC OF CHARGE WILLIAMS Title: | | | | | | |
| Mark Steph | ens_ | | | | | | | | | | | |
| Title: Business Analyst (SG) | | | | | Approval | Approval Date: | | | | | | |
| Date: 11/01 | | | Phone: 281 | 552-1158 | | | · | | | | | |
| 48 If this is a cha | | rator fill in the C | | | e previous con | tor | | | | | | |
| | | | ONLD HUMOC | and haine of th | e previous opera | 101 | | | | | | |
| Previous Operator Signature | | | | Pri | Printed Name | | | Title | Date | | | |