

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-75

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.C.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - 1 (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                              |  |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|
| CIL <input checked="" type="checkbox"/> CAR <input type="checkbox"/> OTHER <input type="checkbox"/>                                          |  | 7. Unit Agreement Name<br>N. HOBBS (G/SA) UNIT |
| Name of Operator<br>SHELL WESTERN E&P INC.                                                                                                   |  | 8. Form of Lease Name<br>SECTION 29            |
| Address of Operator<br>P. O. BOX 576, HOUSTON, TEXAS 77001 (WCK 4435)                                                                        |  | 9. Well No.<br>231                             |
| Location of Well<br>UNIT LETTER K 2310 FEET FROM THE SOUTH LINE AND 1650 FEET FROM THE WEST LINE, SECTION 29 TOWNSHIP 18S RANGE 38E N.M.P.M. |  | 10. Field and Pool, or Widened<br>HOBBS (G/SA) |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3650' GR                                                                                    |  | 12. County<br>LEA                              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data.  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                         |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>           |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | DEEPENED, OAP & ACD <input checked="" type="checkbox"/> |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-06-84: Pulled production equipment. Tagged btm @ 4180'.  
9-07 to 9-11-84: Deepened well to 4255' (previous TD @ 4220'). Circ'd clean.  
9-13-84: Ran GR/CNL/CCL log from 4255' up to 2712'.  
9-14-84: Perf'd San Andres 4142' - 4210' (2 JSPF, 28 holes). Acd perf's 4142' - 4210' & OH 4220' - 4255' w/6000 gals 15% HCl-NEA + 1900# rock salt.  
9-17-84: Tagged btm @ 4255'. Installed production equipment and returned well to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. J. FORE TITLE SUPERVISOR REG. & PERMITTING DATE DECEMBER 17, 1985  
DISTRICT SUPERVISOR  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
DEC 23 1985

RECEIVED  
DEC 20 1985  
2-CLB  
HUMAN RIGHTS OFFICE