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LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Sep 10 11 15 AM '65

5a. Indicate Type of Lease

State **X**   Fee ☐

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

1.
OIL WELL **X**   GAS WELL ☐   OTHER-

2. Name of Operator
Standard Oil Company of Texas
A Division of Chevron Oil Company

3. Address of Operator
3610 Avenue S - Snyder, Texas

4. Location of Well

UNIT LETTER _____ **P** _____, _____ **998** _____ FEET FROM THE _____ **E** _____ LINE AND _____ **992** _____ FEET FROM

THE _____ **S** _____ LINE, SECTION _____ **29** _____ TOWNSHIP _____ **18S** _____ RANGE _____ **38E** _____ NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)
3651 GL

7. Unit Agreement Name

8. Farm or Lease Name
State 1-29

9. Well No.
1

10. Field and Pool, or Wildcat
Bowers

12. County
Lea

1⁵.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON **X**
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

OTHER _____ ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER **Supplementary Well History** **X**

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We would like to defer permanent abandonment until completing the geological and engineering studies currently in progress.

State 1-29 #1 is still safely cased and controlled and is periodically checked by field personnel. No hazard will be created by deferring abandonment.

We request approval to leave the well temporarily abandoned.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _____   TITLE _____ **District Engineer** _____   DATE _____ **September 10, 1965**

APPROVED BY _____   TITLE _____   DATE _____

CONDITIONS OF APPROVAL, IF ANY: