

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |
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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-75

|                                           |                              |
|-------------------------------------------|------------------------------|
| 3a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 3. State Oil & Gas Lease No.              |                              |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO SEEPER OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |                                   |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|
| CIL WELL <input checked="" type="checkbox"/>                                                                                                                                                            | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| 4. Name of Operator<br>SHELL WESTERN E&P INC.                                                                                                                                                           |                                   |                                |
| 5. Address of Operator<br>P. O. BOX 576, HOUSTON, TEXAS 77001 (WCK 4435)                                                                                                                                |                                   |                                |
| 6. Location of Well<br>UNIT LETTER <u>P</u> <u>330</u> FEET FROM THE <u>SOUTH</u> LINE AND <u>330</u> FEET FROM THE <u>EAST</u> LINE, SECTION <u>29</u> TOWNSHIP <u>18-S</u> RANGE <u>38-E</u> N.M.P.M. |                                   |                                |

|                                                  |
|--------------------------------------------------|
| 7. Unit Agreement Name<br>N. HOBBS (G/SA) UNIT   |
| 8. Field or Lease Name<br>SECTION 29             |
| 9. Well No.<br>441                               |
| 10. Field and Pool, or Whichever<br>HOBBS (G/SA) |

|                                                           |                   |
|-----------------------------------------------------------|-------------------|
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3643' GR | 12. County<br>LEA |
|-----------------------------------------------------------|-------------------|

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data.  
NOTICE OF INTENTION TO:

|                                                |                                                                        |
|------------------------------------------------|------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                              |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                                  |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <u>PB, OAP &amp; ACIDIZE</u> <input checked="" type="checkbox"/> |

SUBSEQUENT REPORT OF:

|                                                     |                                               |
|-----------------------------------------------------|-----------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPER. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work; SEE RULE 1103).

1. Pull production equipment.
2. Retrieve RBP @ 4165'.
3. Tag btm w/dump bailer.
4. PB w/hydromite to 4210'.
5. Perf San Andres 4058' - 4064' (2 JSPF, 18 holes).
6. Set RBP @ 4080'. Pres tst csg to 500#.
7. Acidize perfs 4058' - 4064' w/1500 gals 15% HCl-NEA.
8. Retrieve RBP @ 4080'.
9. Install production equipment and return well to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Orig. Signed by A. J. FORE TITLE SUPERVISOR REG. & PERMITTING DATE OCTOBER 2, 1986  
Paul Kautz