	COPY TO O. C. C.	
Form 9-331 (May 1963) UNITE TATES SUBMIT IN TRIPLICAT DEPARTMENT OF THE INTERIOR (Other Instructions on GEOLOGICAL SURVEY		on 5. LEASE DESIGNATION AND SERIAL NO.
		$\frac{71 - 032233}{6. \text{ if indian, allottee or there name}}$
In the set of the farme for propose	CES AND REPORTS ON WELLS Is to drill or to deepen or plur back to a different reservoi. FION FOR PERMIT—" for such proposals.)	r.
1. OIL GAS OTHER		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR		8. FARM OR LEASE NAME
Exxon Corporation		Bower "A" Federal
3. ADDRESS OF OPERATOR	Hand Texas 79702	10
P. O. BOX 1600, Midland, Texas 79702 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		10. FIELD AND POOL, OR WILDCAT Hobbs (G-SA)
Unit "L", 2310 FSL, 990' FWL, Sec. 29, T-18-S,		11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA
R-38-E, Lea County, New Mexico		Sec. 29-185-38E
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RF, GR, etc.)	12. COUNTY OB PARISH 13. STATE
	3649 D.F.	Lea N.M.
16. Check Ap	propriate Box To Indicate Nature of Notice, Repo	ort, or Other Data
NOTICE OF INTENT	пол то :	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF	ULL OR ALTER CASING WATER SHUT-OFF	REPAIRING WILL
FRACTURE TREAT	ULTIPLE COMPLETE FRACTURE TREATME	ALTERING CASING
SHOOT OR ACIDIZE	BANDON* BHOOTING OR ACIDI	zingABANDONMENO* Forate & Acidize X
	HANGE PLANS (Other) (Note: Repo	rt results of multiple completion on Well
(Other)	RATIONS (Clearly state all pertinent details, and give pertinent nally drilled, give subsurface locations and measured and tr	r Recompletion Report and Log form.) ent dates, including estimated date of starting any
	4217' PBTD. Log from 4217-3872'. ations from 4180-4192' w/1500	gal. NEACL acid.
4. Perforate 5" 1.	iner from 4051-4057' w/2 shots	s per foot.
5. Acidize perform	ations from 4051-4057' w/1500	gal. NEACL Acid.
6. Install artificial lift equipment.		
		AUS 01 1879
		U. S. GEOLOGICAL SURVEY HOBBS, NEW MEXICO
18. I hereby certify that the foregoing is		
SIGNED _ C. J. Jach	TITLE Unit Head	DATE 8-29-79
(This space for Federal or State offi		
APPROVED BY CONDITIONS OF APPROVAL, IF A	TITLE	DATE
	*See Instructions on Reverse Side	34 × 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

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