State of New Mexico Ener/ Minerals and Natural Resources Department

Est

DISTRICT I

OIL CONSERVATION DIVISION

| | 012 00.10211. | | | | |
|---|--|--|--|--|--|
| 1625 N. French Drive , Hobbs, NM 88240 | | 310 Old Santa Fe Trail, Room 206 Santa Fe, New Mexico 87503 | | WELL API NO. 30-025-07448 | |
| | | | | 5. Indicate Type of Lease | |
| | | | FED STATE X FEE | | |
| | | | 6. State Oil & Gas Lease No. | | |
| | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | |
| (DO NOT USE THIS FORM FOR PROI DIFFERENT RESERV | 7. Lease Name or Unit Agreement Name NORTH HOBBS (G/SA) UNIT | | | | |
| 1. Type of Well: | -101 FOR SUCH PROPOSALS.) | <u> </u> | SECTION: 20 | | |
| Oil Well Gas Well Other TA'd | | | SECTION: 29 | | |
| 2. Name of Operator ALTURA I | ENERGY LTD. | | 8. Well No. 141 | | |
| 3. Address of Operator 1017 W STANOLIND RD. | | | 9. Pool name or Wildcat HOBBS (G/SA) | | |
| | | | | | |
| 4. Well Location | | ***** | | | |
| Unit Letter <u>M</u> : <u>33()</u> | Feet From The SOUTH | Line and 330 Fe | eet From The WEST | Line | |
| Section 29 | Township 18-S | Range 38- | E NMPM | —————————————————————————————————————— | |
| | 10. Elevation (Show whether DF, R 3644' DF | | | III.A (Same) | |
| 11 Check | Appropriate Box to Indicate N | Nature of Notice Report | or Other Data | <u> Maadaa Maalaa Maalaa aa .</u> | |
| NOTICE OF INTE | | - | BSEQUENT REPORT O | oF: | |
| PERFORM REMEDIAL WORK | ALTERI: | NG CASING | | | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG & ABANDON | | | | ABANDONMENT | |
| PULL OR ALTER CASING CASING TEST AND CEME | | | | | |
| OTHER: | | | | | |
| 12. Describe Proposed or Completed Operation | s (Clearly state all pertment details | | | | |
| work) SEE RULE 1103. | and the property of the tensor, the | om give periment times, metac | ang esamuea unie oj staring | ину рторомчи | |
| TEST DATE: 12/11/99 | | | | | |
| PRESSURE READING: INITIAL 580 PSI; 15 MIN ~ 580 PSI; 30 MIN ~ 580 PSI. | | | | | |
| LENGTH OF PRESSURE READING E | IELD: 30 MIN. | | | | |
| SET 4.5" GUIBERSON UNI VI PKR @ | n 40841. | | | | |
| CIRC CSG WITH INHIBITED FLUID. | | | RIG UP DATE = 11/17/99 RIG DOWN DATE = 12/11/99 | | |
| WELL HAS BEEN CONVERTED TO INJECTION. | | | | : 12/11/99 | |
| | | | | | |
| | | Pmx. 199 | | | |
| Thereby certify that the information above is tri | ue and complete to the best of my know | vledve and belief | VVIX CCT | <u> </u> | |
| -DDTn | 4-00. + | | LICE | (III) (ALUADAA) | |
| TYPE OR PRINT NAME R.N. GIT BER | 7 Way | TITLE LIFT SPECIA | | | |
| TYPE OR PRINT NAME R.N. GILBER (This space for State Use) QUESTION | | | TELEPHONE N | O. 505/397-8206 | |
| · · · · · · · · · · · · · · · · · · · | 1.38 | | | | |
| APPROVED BY TITLE | | DATE | | | |
| | | 126/200 | | 4 618 - 14 | |

ACSN

