

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.  
LC 032233(a)

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation  
N. HOBBS (G/SA) UNIT  
SECTION 29

8. Well Name and No.  
~~NU-29-121~~

9. API Well No.  
30-025-07449

10. Field and Pool, or Exploratory Area  
HOBBS (G/SA)

11. County or Parish, State  
LEA, NM

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Shell Western E & P Inc.

3. Address and Telephone No.

P.O. Box 576 Houston, TX 77001-0576

713/544-3797

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2310' FNL & 330' FWL SEC. 29

T18S-R38E

*Unit E*

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other SET CIBP; OAP & AT
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7-29 TO 8-06-93:

POH W/PROD EQMT. SET CIBP @ 4124'. PERF G/SA 3924' - 4118' (1 SPF). ACD PERFS 3924' - 4118' W/3500 GAL 15% HCL W/AS-66 (PERFS 3996' - 4002' COMM W/PERFS ABV @ 3924-50'). PT SQZD PERFS 4070-85' TO 500#, HELD. INST PROD EQMT & RTP.

ACCEPTED FOR

*J. Lee*  
OCT 12 1993

14. I hereby certify that the foregoing is true and correct

Signed *J. Morris* L. MORRIS

Title TECH. MANAGER - ASSET ADMIN.

Date 9/23/93

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date