

Form 100-10
(FEB. 1931)

X			

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Artesia, New Mexico

LEASE NO. 032233-B

UNIT _____

~~Boilers "B"~~

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR _____
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____
NOTICE OF INTENTION TO ABANDON WELL _____	Installation of bleeder line on <u>bradenhead</u> <u>X</u>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT NOTICE, OR OTHER DATA)

Hobbs, New Mexico, January 13, 1938

WELL NO. B-1 IS LOCATED 330 FT. FROM {N} LINE AND 330 FT. FROM {W} LINE OF SEC. 29

N. 1/2 of NW 1/4

18-1

33-1

(1/4 SEC. AND SEC. NO.)

(TWP.)

(RANGE)

(MERIDIAN)

Hobbs

Lea

New Mexico

(FIELD)

(COUNTY OR SUBDIVISION)

(STATE OR TERRITORY)

THE ELEVATION OF THE DERRICK FLOOR ABOVE SEA LEVEL IS 3655 FT.

DETAILS OF WORK

(STATE NAMES OF AND EXPECTED DEPTHS TO OBJECTIVE SANDS; SHOW SIZES, WEIGHTS, AND LENGTHS OF PROPOSED CASINGS; INDICATE MUDDING JOBS, CEMENTING POINTS, AND ALL OTHER IMPORTANT PROPOSED WORK.)

In accordance with MIOC Memorandum No. 53-57, a line has been brought from the bradenhead of the above described well to the surface with a valve attached. The valve on the bradenhead and the valve attached to the bleeder line are open.

I UNDERSTAND THAT THIS PLAN OF WORK MUST RECEIVE APPROVAL IN WRITING BY THE GEOLOGICAL SURVEY BEFORE OPERATIONS MAY BE COMMENCED.

COMPANY Humble Oil & Refining Company

ADDRESS Box 2347, Hobbs, N.M.
dfl

By R. G. Landon

TITLE Agent

Orig & 2cc: USG, Hobbs, N.M.
2cc: MIOC, Hobbs, N.M.
1cc: Midland
Dist. Geologist

U. S. GOVERNMENT PRINTING OFFICE

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1cc: Chief Geol., Houston
Mr. L. B. Thompson
Land Records & Rentals Dept., Houston
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