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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                                 |  |                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|
| <p><b>SUNDARY NOTICES AND REPORTS ON WELLS</b><br/>(DO NOT USE THIS FORM FOR NOTICES TO ABANDON OR TO CHANGE CLASSIFICATION TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO ABANDON OR TO CHANGE CLASSIFICATION FOR SUCH PURPOSES.)</p> |  | <p>50. Indicate Type of Lease<br/>State <input type="checkbox"/> Per <input checked="" type="checkbox"/></p> |
| <p>1. Name of Operator<br/><b>Amerada Hess Corporation</b></p>                                                                                                                                                                                  |  | <p>5. State Oil &amp; Gas Lease No.</p>                                                                      |
| <p>2. Address of Operator<br/><b>Drawer "D", Monument, New Mexico 88265</b></p>                                                                                                                                                                 |  | <p>7. Unit Agreement Name</p>                                                                                |
| <p>3. Location of Well<br/>UNIT LETTER <b>C</b> <b>330</b> FEET FROM THE <b>North</b> LINE AND <b>2310</b> FEET FROM<br/><b>West</b> LINE, SECTION <b>30</b> TOWNSHIP <b>18-S</b> RANGE <b>38-E</b> N.M.P.M.</p>                                |  | <p>8. Farm or Lease Name<br/><b>H.D. McKinely</b></p>                                                        |
| <p>15. Elevation (Show whether DF, RT, CR, etc.)<br/><b>3666' DF</b></p>                                                                                                                                                                        |  | <p>9. Well No.<br/><b>3</b></p>                                                                              |
| <p>12. County<br/><b>Lea</b></p>                                                                                                                                                                                                                |  | <p>10. Field and Pool, or Wildcat<br/><b>Hobbs Grayburg San Andres</b></p>                                   |

|                                                                                     |                                                  |                                                             |                                                      |
|-------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------|
| <p>16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p> |                                                  |                                                             |                                                      |
| <p>NOTICE OF INTENTION TO:</p>                                                      |                                                  | <p>SUBSEQUENT REPORT OF:</p>                                |                                                      |
| <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p>                               | <p>PLUG AND ABANDON <input type="checkbox"/></p> | <p>REMEDIAL WORK <input checked="" type="checkbox"/></p>    | <p>ALTERING CASING <input type="checkbox"/></p>      |
| <p>TEMPORARILY ABANDON <input type="checkbox"/></p>                                 | <p>CHANGE PLANS <input type="checkbox"/></p>     | <p>COMMENCE DRILLING OPNS. <input type="checkbox"/></p>     | <p>PLUG AND ABANDONMENT <input type="checkbox"/></p> |
| <p>PULL OR ALTER CASING <input type="checkbox"/></p>                                | <p>OTHER <input type="checkbox"/></p>            | <p>CASING TEST AND CEMENT JOBS <input type="checkbox"/></p> | <p>OTHER <input type="checkbox"/></p>                |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEC RULE 1103.

October 1978

Pulled 3½" tbg., & pkrs. Ran 2-3/8" tbg., pump & rods, installed pump unit & electric motor & resumed prod. as pumping oil well.

Test of 11-24-78

Pumped 42 b.o. & 79 b.w. in 24 hrs.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                                                                                         |                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <p>Signed by <u><i>E. B. Fisher</i></u><br/>         Title <u>Supv. Adm. Ser.</u><br/>         Date <u>11-24-78</u></p> | <p>Orig. Signed by<br/> <u>Jerry Sexton</u><br/>         Title <u>Dist 1, Supv.</u><br/>         Date <u>NOV 27 1978</u></p> |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|