Form 3160-5
(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N. M. OIL CONS. COMMISSION
HOBBS, NEW MEXICO

Budget Bureau No. 1004-0135
Expires August 31, 1985

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL [X] GAS WELL [ ] OTHER

2. NAME OF OPERATOR
SHELL WESTERN E&P INC.

3. ADDRESS OF OPERATOR
P. O. BOX 576, HOUSTON, TEXAS 77001 (WCK 4435)

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
UNIT LTR J, 2335' FSL & 2310' FEL

5. LEASE DESIGNATION AND SERIAL NO.
LC 032233 (a)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
N. HOBBS (G/SA) UNIT

8. FARM OR LEASE NAME
SECTION 30

9. WELL NO.
331

10. FIELD AND POOL, OR WILDCAT
HOBBS (G/SA)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
SEC. 30, T18S-R38E

12. COUNTY OR PARISH
LEA

13. STATE
NM

14. ~~XXXXXXX~~ API NO.
30-025-07472

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3654' DF

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | | | SUBSEQUENT REPORT OF: | | | |
|---|---|---|---|---|---|---|---|
| TEST WATER SHUT-OFF | [ ] | PULL OR ALTER CASING | [ ] | WATER SHUT-OFF | [ ] | REPAIRING WELL | [ ] |
| FRACTURE TREAT | [ ] | MULTIPLE COMPLETE | [ ] | FRACTURE TREATMENT | [ ] | ALTERING CASING | [ ] |
| SHOOT OR ACIDIZE | [ ] | ABANDON* | [ ] | SHOOTING OR ACIDIZING | [X] | ABANDONMENT* | [ ] |
| REPAIR WELL | [ ] | CHANGE PLANS | [ ] | | | | |
| (Other) | | | | (Other) | | | |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9-16-87: POH w/prod equip. CO to 4230'. Perf'd San Andres 4145'-60' (2 JSPF).

9-17-87: Set RBP @ 4165'. Acd perfs 4145'-60' w/500 gals 15% HCl. POH w/RBP.

9-18-87: Installed prod equip & returned well to prod.

RECEIVED
MAR 7 8 33 AM '88
CARL...
AREA...

18. I hereby certify that the foregoing is true and correct

SIGNED [signature] FOR A. J. FORE TITLE SUPERVISOR REG. & PERMITS DATE 3-03-88

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

SJS

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly...