

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Shell Western E & P Inc.

3. Address and Telephone No.
P.O. Box 576 Houston, TX 77001-0576 713/870-3797

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**UNIT LTR P, 330' FSL & 330' FEL SEC. 30
T18S-R38E**

5. Lease Designation and Serial No.
LC 032233 (a)

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation
**N. HOBBS (G/SA) UNIT
SECTION 30**

8. Well Name and No.
NHU 30-441

9. API Well No.
30-025-07473

10. Field and Pool, or Exploratory Area
HOBBS (G/SA)

11. County or Parish, State
LEA, NM

12. **CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other ACD	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-09 TO 10-13-92:

POH W/PROD EQMT. CO TO 4224' W/BIT & SCRPR. ACD SA PERFS 4094' - 4201' W/2520 GAL 15% NEFE HCL USING VAR RBP/PKR SETTINGS. INST PROD EQMT & RTP.



14. I hereby certify that the foregoing is true and correct

Signed *W. F. N. KELLDORF* Title TECH. MANAGER - ENVIR. ENG. Date 12/14/92

(This space is for the signature of the person making the statement)

Approved by *David H. Haskins* Title _____ Date _____

Conditions of approval, if any: **JAN 6 1993**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations.

*See Instruction on Reverse Side