

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

FILE IN TRIPLICATE

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT II
811 S. 1st Street, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.	<u>07474</u> 30-025-22189
5. Indicate Type of Lease FED ☐ STATE ☐ FEE ☒	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name NORTH HOBBS (G/SA) UNIT	
8. Well No.	431
9. Pool name or Wildcat	HOBBS (G/SA)
10. Elevation (Show whether DE, RKE, etc.) 3658 GL	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.)	
1. Type of Well Oil Well ☒ Gas Well ☐ Other ☐	
2. Name of Operator Occidental Permian Limited Partnership	
3. Address of Operator 1017 W. Stanolind Rd., HOBBS, NM 88240 505 397-8200	
4. Well Location Unit Letter <u>I</u> : <u>2310</u> Feet From The <u>SOUTH</u> Line and <u>990</u> Feet From The <u>EAST</u> Line Section <u>30</u> Township <u>18S</u> Range <u>38E</u> NMPM LEA County	
10. Elevation (Show whether DE, RKE, etc.) 3658 GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
PULL OR ALTER CASING ☐	
OTHER: <u>Open addition pay in San Andres</u>	☒
SUBSEQUENT REPORT OF:	
REMEDIAL WORK ☐	ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐	PLUG & ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐	
OTHER: <u></u>	☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.	
1. Pull production equipment.	
2. Perforate 4118-4207.	
3. Acid Stimulate.	
4. Run production equipment	

I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE <u>D. Nelson</u>	TITLE <u>PROD ENGR</u> DATE <u>9-27-00</u>
TYPE OR PRINT NAME <u>D. NELSON</u>	TELEPHONE NO. <u>505 397-8200</u>
(This space for State Use)	
APPROVED BY <u></u>	TITLE <u></u> DATE <u></u>
CONDITIONS OF APPROVAL IF ANY:	

