

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

3002507503

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Texaco Producing Inc.

3. Address of Operator

P.O. Box 730 Hobbs, New Mexico 88240

8. Well No.

3

9. Pool name or Wildcat

Bowers Seven Rivers

4. Well Location

Unit Letter C : 330 Feet From The North Line and 2310 Feet From The West Line

Section 31

Township 18S

Range 38E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3655' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/12/91 - 4/14/91

1. MIRU Tag'd fill @ 3253'. TOH w/rods, pump, & tbg.

2. TIH w/pkr. Set @ 3100'. Pmp'd 500 gals. Xylene followed by 2000 gals. 15% NEFE acid into O.H.(3170-3270) & flushed w/17 BPW. ISIP: 700#, 2 min. vac. max. press. @ 2000@, avg. press. @ 1700#, AVIR. @ 4.6 BPM.

3. TOH w/tbg. & pkr.

4. TIH w/prod. equip. RD. OPT'd 5 BO, 7 BW, TSTM MCF.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M.C. Duncan

TITLE Engineer's Assistant

DATE 5-3-91

TYPE OR PRINT NAME M.C. Duncan

TELEPHONE NO. 393-7191

(This space for State Use)

APPROVED BY _____ TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY: