District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD. Artesia, NM 88211-0719 District III

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| 00 Rio Brazos Rd trict IV · Box 2088, Santa | | | | | Santa | 10, 1 | . NIVI 072 | | | | X AN | MENDED REP | | |
|---|---------------|----------|---------------------------------|-------------------------|--------------------------------------|----------|----------------------|--------------|-------------------|---|---------------------------|-------------------------------------|--|--|
| • | | | | Γ FOR A | LLOWAB | LE A | AND A | UTHO | RIZAT | ION TO TI | | | | |
| 1 Operator name and Address | | | | | | | | | | | ² OGRID Number | | | |
| Altura Energy Ltd. | | | | | | | | | | | 157984 | | | |
| P.O. Box 4294 | | | | | | | | | | | | ³ Reason for Filing Code | | |
| Houston TX 77210-4294 | | | | | | | | co c | | | | 1-1-94) & CH (3-01-97) | | |
| | API Nun | | | | | | ⁵ Pool Na | ıme | | 00 (2 | 1 3 . , u u | ⁶ Pool Code | | |
| 30-025-07509 Hobbs; | | | | | | | Grayburg | g/San A | ndres | | 31920 | | | |
| | perty C | | | 8 Property Name | | | | | 9 Well Number | | | | | |
| 19520 | | | | North Hobbs (G/SA) Unit | | | | | | 131 | | | | |
| 10 | | | Location | | | | <u> </u> | | | | • | | | |
| L or lot no. | Section | | Township | Range | Lot. Idn | Feet f | from the | North/S | outh Line | Feet from the | East/West li | ine County | | |
| | 1 | | _ | _ | 201. 101. | | | | | 990 | Most | | | |
| <u>L</u> | | 1 | 185 | 38E | | <u> </u> | 2310 | | outh | 990 | West | <u>Lea</u> | | |
| | Bott | om l | Hole Lo | cation | | | | | | <u></u> | | | | |
| L or lot no. | Secti | on | Township | Range | Lot. Idn | Feet | from the | North/S | outh Line | Feet from the | East/West 1 | ine County | | |
| Lse Code | 13 Pro | oducin | g Method C | ode ¹⁴ Gas | Connection Date | ; 15 | C-129 Pe | rmit Numb | er 1 | 6 C-129 Effective | Date 17 | C-129 Expiration | | |
| I. Oil an | ıd Ga | s Tr | ansport | ters | | | | | | | | | | |
| Transporter OGRID | | ••• | 19 Transporter Name and Address | | | | 20 POD 21 O/G | | | 22 POD ULSTR Location and Description | | | | |
| 001009 | | ΔDC | ARCO PIPELINE | | | | 2265310 0 | | 0 | | | | | |
| 001003 | | | . Box 16 | | | *** | 2203 | | | | | | | |
| | | | land TX | | | | | | | | | | | |
| 020667 | , | | | LINE CORI |) | | 2265 | 310 | 0 | | | | | |
| 020007 | in in | | BOX 191 | | | | | | | | | | | |
| | | | LAND TX | | | | | | 1000 | | | | | |
| 009171 | | | GAS COR | | | | 2265 | 330 | G | | | | | |
| 007111 | | 103 | 0 Plaza | Office B | ldg. | | | | | | | | | |
| | | Bar | tlesvill | e 0K 74 | 004 | | | | | | | | | |
| | | | | | | - 1 | | | | | | | | |
| | | | | | | | | | | | | | | |
| V. Prodi | | Wat | er | | | - 800 | | | | · | | | | |
| ²³ PO | D | | | | | | 4 POD UL | STR Locat | ion and De | scription | | | | |
| 2265 | | 1-4* | | t E. Sec | . 29, T18S, | R38E | | | | | | | | |
| 7. Well Comp 25 Spud Date 30 Hole Sie | | letic | tion Data 26 Ready Date | | | | ²⁷ TD | | | ²⁸ PBTD | <u> </u> | ²⁹ Perforations | | |
| | | | | 31 Casing & Tubing Size | | | - 1D | | | FBID | | 33 Sacks Cement | | |
| | | | | | | r.e | 1 | 32 Depth Set | | | 33 Sac | | | |
| Hole Ste | | | Cashing & Tubing Olze | | | 20,000 | | | | | · | | | |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| - VT/ 13 | | ~ | | | ··- | | | | | | | | | |
| I. Well 34 Date New | | | a 35 Gas Deliv | ieni Data | ³⁶ Test Da | ate | 37 | Test Len | oth T | 38 Tbg. Press | ure | 39 Csg. Pressure | | |
| Date New Oil | | | ~ Gas Deliv | Test Da | | a10 | rest L | | gui. | ·· lug. Fless | uic | Cag. Heasule | | |
| ⁴⁰ Choke Size | | | ⁴¹ Oi | 1 | 42 Water | | ⁴³ Gas | | ⁴⁴ AOF | | 45 Test Method | | | |
| | | | | | on Division have true and complet | | | | OIL CO |)NSERVATIO | ON DIVISION | ON | | |
| e best of my l | | | | 74 | | | Approve | | A | | | | | |
| Signature: | | | | 1 pm my | | | m: | | udugny ' | <u>*1.5:3:3:555</u> ********************************** | dar a san | | | |
| Printed name: | | | V | | | | Title: | | 8. | | • | | | |
| Steve Mc Title: | _ | | | | | | Approva | l Date: | | | | | | |
| Chief Operating Officer Date: Phone: | | | | | | | | | | | | | | |
| Date: 01-3: | 1 <u>-9</u> 7 | | | | (713) 544-4 | 762 | <u> </u> | | | | | | | |
| | | of ope | range fallend | | umber and name | of the p | | | | | | | | |
| | | | XHAT | . W | OGRII | #02 | | | | & P Inc. | | ANDMAN 1-31 | | |
| | | Pre | nous Opera | tor Signature | | | P | rinted Nam | ie | | Title | Da | | |