

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department  
**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

|                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------|--|
| API NO. (assigned by OCD on New Wells)<br><b>30-025-07529</b>                                                  |  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input checked="" type="checkbox"/> |  |
| 6. State Oil & Gas Lease No.<br><b>2629</b>                                                                    |  |
| 7. Lease Name or Unit Agreement Name<br><b>W D GRIMES NCT A</b>                                                |  |
| 8. Well No.<br><b>11</b>                                                                                       |  |
| 9. Pool name or Wildcat<br><b>BOWERS; SEVEN RIVERS</b>                                                         |  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br><b>3641'</b>                                             |  |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
**CHEVRON U.S.A. INC.**

3. Address of Operator  
**P.O. BOX 1150 MIDLAND, TX 79702 ATTN: WENDI KINGSTON**

4. Well Location  
Unit Letter **F** : **1980** Feet From The **NORTH** Line and **1980** Feet From The **WEST** Line  
Section **32** Township **18S** Range **38E** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
**3641'**

|                                                                              |                                                  |
|------------------------------------------------------------------------------|--------------------------------------------------|
| 11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                  |
| <b>NOTICE OF INTENTION TO:</b>                                               | <b>SUBSEQUENT REPORT OF:</b>                     |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>           |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CMT JOB <input type="checkbox"/> |
| OTHER: <input type="checkbox"/>                                              | OTHER: <input type="checkbox"/>                  |
| PLUG AND ABANDON <input checked="" type="checkbox"/>                         | ALTER CASING <input type="checkbox"/>            |
| CHANGE PLANS <input type="checkbox"/>                                        | PLUG AND ABAN. <input type="checkbox"/>          |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

WE PROPOSE TO PLUG AND ABANDON THIS WELL AS FOLLOWS:  
PLUG #1, SET CIBP @3100', DUMP 15 SX ON TOP.  
PLUG #2, PERF & SQZ 50 SX F/1500'-1400'.  
PLUG #3, PERF & CIRC 100 SX F/357' TO SURF.  
PLUG #4, FILL 7" CSG TO SURF W/15 SX.  
ALL PLUGS ARE CLASS C NEAT MIXED AT 14.8 PPG, 1.32 CU/FT SX. DISPLACE  
HOLE W/9.5 PPG MUD LADEN FLUID. PULL DEAD MAN ANCHORS, FILL PITS, LEVEL LOCATION,  
PLACE P&A MARKER & CHANGE STATUS OF WELL TO P&A.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.  
SIGNATURE Wendi Kingston TITLE TECH. ASSISTANT DATE: 01/31/96  
TYPE OR PRINT NAME WENDI KINGSTON TELEPHONE NO. (915)687-7826

APPROVED BY Wendi Kingston TITLE TECH. ASSISTANT DATE FEB 05 1996  
CONDITIONS OF APPROVAL, IF ANY:

## WELL DATA SHEET

LEASE: W.D. Grimes NCT-2 WELL NO.: 11 FIELD: Powers  
 LOCATION: 1980 FEET FROM N LINE, 1980 FEET FROM W LINE. CHEVRON W.I.:       :  
 SECTION: 32 TOWNSHIP: 18S RANGE: 33E UNIT: F, COUNTY: Law STATE: Ala

GE: 3641KB - GE:       

Initial Completion Data:

Date: 1/22/49Open hole 3140-699 5/8" 36" H40Casing @ 307w/ 300 sx cmc.Circ? ?TOC @        by       Initial Prod/Inj:       

Subsequent Operations:

3/56 Frac open hole w/ 20,000 gal. brack  
sl w/ 1 1/2 ppg sl5/65 Clean out scale.9/67 SI3/74 Return to prod.7" 20" J55Casing @ 3140w/ 600 sx cmc.Circ? NoTOC @ 2160 by TS

Remarks or Additional Data:

6 1/4" openhole 3140-69PED:       TD: 3169Present Prod/Inj:       

Last Update:

LVT 8/31/95