

Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL

Notice must be given to the Oil Conservation Commission or its proper agent and approval obtained before drilling begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in triplicate. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

Hobbs, New Mexico

December 13, 1948

Place

Date

OIL CONSERVATION COMMISSION,  
Santa Fe, New Mexico,

Gentlemen:

You are hereby notified that it is our intention to commence the drilling of a well to be known as

Gulf Oil Corporation - Gypsy Division West Grimes Well No. 15 in C NE SE SW

Company or Operator

Lease

of Sec. 32, T 18S, R 38E, N. M., P. M., Hobbs Field, Lea County.

N

The well is 990 feet (N.) (S) of the South line and 2310 feet (E.) (W) of the West line of Section 32

(Give location from section or other legal subdivision lines. Cross out wrong directions.)

If state land the oil and gas lease is No. Assignment No.

If patented land the owner is W. D. Grimes Estate

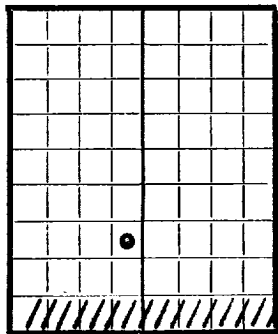
Address Hobbs, New Mexico

If government land the permittee is

Address

The lessee is Gulf Oil Corporation - Gypsy Division

Address Box 661, Tulsa 2, Oklahoma



AREA 640 ACRES

LOCATE WELL CORRECTLY

We propose to drill well with drilling equipment as follows:

Rotary Tools - Two States Drilling Company

The status of a bond for this well in conformance with Rule 39 of the General Rules and Regulations of the Commission is as follows:

We propose to use the following strings of casing and to land or cement them as indicated:

Size of Hole	Size of Casing	Weight Per Foot	New or Second Hand	Depth	Landed or Cemented	Backs Cement
17 1/4"	15 3/8"	48#	New	300'	Cemented	300
8 3/4"	7"	23#	New	4000'	Cemented	820

If changes in the above plan become advisable we will notify you before cementing or landing casing. We estimate that the first productive oil or gas sand should occur at a depth of about 3985 feet.

Additional information:

Approved DEC 14 1948, 19

except as follows:

*Return to top of salt section on 7" casing*

OIL CONSERVATION COMMISSION

By Ray YarbroughTitle Oil & Gas Inspector

Sincerely yours,

Gulf Oil Corporation - Gypsy Division

Company or Operator

By E. J. GallagherPosition District Superintendent

Send communications regarding well to

Name E. J. GallagherAddress Box 1667, Hobbs, New Mexico

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the policy of the new administration.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It contains a detailed account of the financial state of the country at the beginning of the year.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It contains a detailed account of the state of the public lands and the progress of the various departments under his control.

4. The fourth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It contains a detailed account of the state of the navy and the progress of the various departments under his control.

5. The fifth part of the document is a report from the Secretary of the War, dated January 1, 1861. It contains a detailed account of the state of the army and the progress of the various departments under his control.

6. The sixth part of the document is a report from the Secretary of the State, dated January 1, 1861. It contains a detailed account of the state of the foreign relations of the United States and the progress of the various departments under his control.

7. The seventh part of the document is a report from the Secretary of the Education, dated January 1, 1861. It contains a detailed account of the state of the public schools and the progress of the various departments under his control.

8. The eighth part of the document is a report from the Secretary of the Agriculture, dated January 1, 1861. It contains a detailed account of the state of the agriculture of the United States and the progress of the various departments under his control.

9. The ninth part of the document is a report from the Secretary of the Commerce, dated January 1, 1861. It contains a detailed account of the state of the commerce of the United States and the progress of the various departments under his control.

*James Buchanan*  
*Secretary of State*  
*to Hon. J. A. Dix*  
*for the Secretary of the Navy*  
*January 1, 1861*