

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|---|---|
| ¹ Operator name and Address Altura Energy Ltd. P.O. Box 4294 Houston TX 77210-4294 | | ² OGRID Number 157984 |
| | | ³ Reason for Filing Code CO (1-1-94) & CH (3-01-97) |
| ⁴ API Number 30-025-07544 | ⁵ Pool Name Hobbs; Grayburg/San Andres | ⁶ Pool Code 31920 |
| ⁷ Property Code 19520 | ⁸ Property Name North Hobbs (G/SA) Unit | ⁹ Well Number 131 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no. L | Section 33 | Township 18S | Range 38E | Lot. Idn | Feet from the 2310 | North/South Line South | Feet from the 330 | East/West line West | County Lea |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| ¹² Lse Code S | ¹³ Producing Method Code P | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|---|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 001009 | ARCO PIPELINE P.O. Box 1610 Midland TX 79702 | 2265310 | 0 | |
| 020667 | SHELL PIPE LINE CORP P O BOX 1910 MIDLAND TX 79701 | 2265310 | 0 | |
| 009171 | GPM GAS CORP. 1030 Plaza Office Bldg. Bartlesville OK 74004 | 2265330 | G | |
| | | | | |

IV. Produced Water

| | |
|------------------------------|---|
| ²³ POD 2265350 | ²⁴ POD ULSTR Location and Description Unit E. Sec. 29, T18S, R38E |
|------------------------------|---|

V. Well Completion Data

| | | | | |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBTB | ²⁹ Perforations |
| ³⁰ Hole Sie | ³¹ Casing & Tubing Size | ³² Depth Set | ³³ Sacks Cement | |
| | | | | |
| | | | | |
| | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁴ Date New Oil | ³⁵ Gas Delivery Date | ³⁶ Test Date | ³⁷ Test Length | ³⁸ Tbg. Pressure | ³⁹ Csg. Pressure |
| ⁴⁰ Choke Size | ⁴¹ Oil | ⁴² Water | ⁴³ Gas | ⁴⁴ AOF | ⁴⁵ Test Method |

⁴⁶ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Steve McVeigh

Title:

Chief Operating Officer

Date:

01-31-97

Phone:

(713) 544-4762

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED & DATED BY EXTENSION

Title:

CHIEF OPERATING OFFICER

Approval Date:

01-31-97

⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

OGRID #020676 Shell Western E & P Inc.

Printed Name

CONTRACT/LANDMAN 1-31-97

Title

Date