## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| we. of Corice Acceives | T |  |
|------------------------|---|--|
| DISTRIBUTION           | _ |  |
| SANTA FE               |   |  |
| FILE                   | 1 |  |
| U.S.G.S.               |   |  |
| LAND OFFICE            |   |  |
| OPERATOR               |   |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

...JAN 18 1983

| SANTA FE   | SANTA FE, NEW   | / MEXICO 87501   | Revised 10-1-7                             |
|--|---|--|--|
| FILE   |   | 7 11 20 07301  | 5a. Indicate Type of Lease                 |
| U.S.O.S.   |   |  | ) <u>[</u>                                 |
| LAND OFFICE  |   |  |  |
| OPERATOR   |   |  | 5. State Oil & Gas Lease No.               |
| SU   | NDRY NOTICES AND REPORTS ON   | WELLS  | monnininh                                  |
| OR NOT BELL TON DOS<br>USE "APPI   | NDRY NOTICES AND REPORTS ON IN PROPOSALS TO DRILL OR TO DEEPEN OR PLUG ELICATION FOR PERMIT -" (FORM C-101) FOR BUC | TILLLO<br>SACK TO A DIFFERENT RESERVOIR,<br>CH PROPOSALS.) |  |
| 1.   |   |  | 7. Unit Agreement Name                     |
| WELL X WELL  | • отнея-  |  | N. HOBBS (G/SA) UNIT                       |
| 2. Name of Operator  |   |  | 8. Farm or Lease Name                      |
| SHELL OIL COMPANY  | •   |  | SECTION 33                                 |
| 3. Address of Operator   |   |  | 9. Well No.                                |
| P. O. BOX 991, HOL   | JSTON, TEXAS 77001  |  | 331  |
| 4. Location of Well  |   |  | 10. Field and Pool, or Wildcat             |
| UNIT LETTER  | 1920 FEET FROM THE SOUTH  | LINE AND 1780 FEET FAC                                     | HOBBS (G/SA)                               |
|  |   |  |  |
| THE EAST LINE, 5   | SECTION 33 TOWNSHIP 18-S  | RANGE 38-E NMP   | ~ (111111111)                              |
| mmmm   |   |  |  |
|  | 15. Elevation (Show whether   | DF, RT, GR, etc.)  | 12. County                                 |
|  | 3644' GR  |  | LEA  |
| Che  | ck Appropriate Box To Indicate N  | lature of Notice, Report or C                              | ther Data                                  |
| NOTICE O   | F INTENTION TO:   | SUBSEQUE   | NT REPORT OF:                              |
| $\Gamma$   |   | (-)  |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON  | REMEDIAL WORK  | ALTERING CASING                            |
| TEMPORARILY ABANDON  |   | COMMENCE DRILLING OPNS.                                    | PLUG AND ABANDONMENT                       |
| PULL OR ALTER CASING   | CHANGE PLANS  | CASING TEST AND CEMENT JOB                                 | AL DAY AND ACTOTZE COL                     |
| OTHER  | . [7]   | OTHER OPENED ADDITION                                      | AL PAY AND ACIDIZE [X]                     |
|  |   |  |  |
| 17. Describe Proposed or Complete work) SEE RULE 1103.   | ed Operations (Clearly state all pertinent deta   | tils, and give pertinent dates, includir                   | ng estimated date of starting any proposed |
| ·  |   |  |  |
| 12-06-82: Pertid t   | he following intervals 4047   | ' to 4220' (98 holes).                                     | Acidized w/6,000 gals                      |
| 15% NEA.   |   |  | Ç  |
| 12-07 92: Inctalle   | d production continues and  |  |  |
| 12-07-82. Installe   | d production equipment and  | returned well to produc                                    | tion.                                      |
|  |   |  | •  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  | •   |  |  |
|  |   |  |  |
|  |   |  |  |
|  | •   |  | -  |
|  |   |  |  |
|  |   |  |  |
| A Thomas and the state of the s | Hon obour in  |  |  |
| o. I nereby certify that the informat  | tion above is true and complete to the best of  | my knowledge and belief.                                   |  |
| Phil I   | A. J. FORE SUPE   | ERVISO REG. & PERMITTING                                   |  |
| and will usles   | 2 Jes. 11. 0. TORL TITLE SUPE   | -NVISO REG. & PERMITTING                                   | DATE JANUARY 14, 1983                      |

JERRY SEXTON

ORIGINAL SIGNED BY

RECEIVED

JAN 17 1983

HOSBS OFFICE

and the second second second second