

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                  |                                                               |                                                                 |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>Altura Energy Ltd.<br/>P.O. Box 4294<br/>Houston, TX 77210-4294</b> |                                                               | <sup>2</sup> OGRID Number<br><b>157984</b>                      |
|                                                                                                                  |                                                               | <sup>3</sup> Reason for Filing Code<br><b>AO - Eff. 11/1/98</b> |
| <sup>4</sup> API Number<br><b>30-0 25-07555</b>                                                                  | <sup>5</sup> Pool Name<br><b>Hobbs; Grayburg - San Andres</b> | <sup>6</sup> Pool Code<br><b>31920</b>                          |
| <sup>7</sup> Property Code<br><b>19520</b>                                                                       | <sup>8</sup> Property Name<br><b>North Hobbs (GSA) Unit</b>   | <sup>9</sup> Well Number<br><b>311</b>                          |

II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |          |                             |                                  |                              |                               |                      |
|---------------------------|----------------------|------------------------|---------------------|----------|-----------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>B</b> | Section<br><b>33</b> | Township<br><b>18S</b> | Range<br><b>38E</b> | Lot. Idn | Feet from the<br><b>330</b> | North/South Line<br><b>NORTH</b> | Feet from the<br><b>2310</b> | East/West line<br><b>EAST</b> | County<br><b>LEA</b> |
|---------------------------|----------------------|------------------------|---------------------|----------|-----------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |                                                 |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|-------------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                      | Section                                         | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br><b>P</b> | <sup>13</sup> Producing Method Code<br><b>P</b> | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                             |                   |                   |                                                                                   |
|---------------------------------|-----------------------------------------------------------------------------|-------------------|-------------------|-----------------------------------------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                  | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description                                  |
| <b>001009</b>                   | <b>Arco Pipeline<br/>P.O. Box 1610<br/>Midland, TX 79702</b>                | <b>2265310</b>    | <b>0</b>          |                                                                                   |
| <b>020667</b>                   | <b>Shell Pipe Line Corp.<br/>P.O. Box 1910<br/>Midland, TX 79701</b>        | <b>2265310</b>    | <b>0</b>          |                                                                                   |
| <b>009171</b>                   | <b>GPM Gas Corp.<br/>1030 Plaza Office Bldg.<br/>Bartlesville, OK 74004</b> | <b>2265330</b>    | <b>G</b>          |                                                                                   |
| <b>034019</b>                   | <b>Phillips 66 Co.<br/>4001 Penbrook<br/>Odessa, TX 79762</b>               | <b>2822157</b>    | <b>0</b>          | <b>Letter I, Sec. 29, T-18-S, R-38-E<br/>N. Hobbs Unit Battery-Phillips Meter</b> |

IV. Produced Water

|                                     |                                                  |
|-------------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br><b>2265350</b> | <sup>24</sup> POD ULSTR Location and Description |
|-------------------------------------|--------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                            |                            |                           |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTB         | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOP           | <sup>46</sup> Test Method   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: **Mark Stephens**

Printed name:  
**Mark Stephens**

Title:  
**Business Analyst (SG)**

Date: **11/01/98**

Phone: **281-552-1158**

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED  
DISTRICT I SUPERVISOR

Title:

Approval Date:

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|