

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-025-07561
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. A-1212-1
7. Lease Name or Unit Agreement Name STATE A-3
8. Well No. 27
9. Pool name or Wildcat BOWERS-SEVEN RIVERS

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator ALTURA ENERGY LTD.	
3. Address of Operator P.O. BOX 4294 HOUSTON, TEXAS 77210-4294	
4. Well Location Unit Letter P : 760 Feet From The SOUTH Line and 610 Feet From The EAST Line Section 33 Township 18-S Range 38-E NMPM LEA, NM County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3634' GL	

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) MIRU PULLING UNIT, NU BOP, L/D 8 JTS KILL STRING.
- 2) RIH W/2-3/8" W/S, TAG CIBP @ 3100'.
- 3) CIRC HOLE W/9.5# MLF.
- 4) SPOT 50 SXS CLASS "C" CMT ON TOP OF CIBP 3100'-2606'.
- 5) PUH W/TBG, SPOT 25 SXS CLASS "C" CMT @ 1850'-1603'.
- 6) PUH W/TBG, SPOT 40 SXS CLASS "C" CMT @ 388'-SURFACE.
- 7) CUT OFF WELL HEAD, INSTALL DRY HOLE MARKER.

"NOTIFY OCD 24 HRS PRIOR TO RIGGING UP"

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _____ TITLE **P&A SUPERVISOR** DATE **11/18/97**

TYPE OR PRINT NAME **ROGER MASSEY** TELEPHONE NO. **915-530-0907**

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE **NOV 20 1997**

CONDITIONS OF APPROVAL, IF ANY:

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C
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