| NUMBER OF COPIL | ES RECEIVED | | _ |
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| 510 | TRIBUTION | | _ |
| SANTA FF | | 1 | = |
| FILE | | | _ |
| U. S. G. S. | | | _ |
| LAND OFFICE | 1 | • | _ |
| | OIL | | |
| TRANSPORTER | GAS | | |
| PRORATION OFFI | CE | | _ |

NEW MEXICO OIL CONSERVATION COM 310N

SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION

| PRORATION OFFICE | | 7 | | JIKAN | 4250K | IUILA | AND | NATURAL | - GAS | 5 | | |
|--|---------------------------------------|----------------|------------------|-------------|---------------|--|----------------------|-------------------------|--------------|----------------|-----------------|--|
| | | _ . | FILE THE O | RIGINAL | AND 4 C | CPIES WIT | тн тн | E APPROPRI | ATE OFF | æ PM 163 | | |
| Company or Operator Per American I | Metrelou | n C | erperation | \ | | | | Lease State | MA-98 | | Well No. | |
| Unit Letter | Section 33 | _ | wnship | | Range | 38 -3 | <u>_</u> | County | ios. | | | |
| Pool Bossers | | | | | • | | | Kind of Lease | (State, Fed, | | tate | |
| If well produces oil or condensate Unit Letter | | | | | Sec | ction | Township | | Range | | | |
| give location of tanks B | | | | | | | 9 | | 9-8 | | 36-I | |
| Authorized transporter of | oil 🗶 or | conde | nsate | | | Address (g | ive ado | dress to which o | approved cop | y of this form | is to be sent) | |
| Shell Pipe Lin | no Garyon | rek | lon | | | Beat 1 | 59 8 - | - Hebbs, | None Marci | iee | | |
| | | | Is Gas Ad | tually C | onnecte | d? Yes_ | I | No | | | | |
| Authorized transporter of | casing head | gas | or dry gas | Date nect | Con- ed | Address (g | ive ada | tress to which a | pproved cop | y of this form | is to be sent) | |
| Phillips Potre | low Ca | p å | a a | | | Best 7 | 58 - | Hobbs, M | ow Marcie | • | | |
| If gas is not being sold, | give reasons | and a | also explain its | present dis | sposition: | 1 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | , | | | | | |
| | | | | | | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | REASO | N(S) FOR | FILING | (please ch | eck pr | oper box) | | | | |
| | New Well . | | | | | Change in | Owne | rship | | | | |
| Change in Transporter (check one) | | | | | Other (exp | plain b | elow) | | | | | |
| Oil | | | | | | Lease name and well number changed from: | | | | | | |
| | | | · | | | emerika | * 15 | erer 8 | | | | |
| | | | | | | State ' | HEN ! | Treet 10 | Hell No. | . 23 | | |
| | | | | | | | • | | | | | |
| | | | | | | | | | | | | |
| Remarks | | | | | | -, | | | | | | |
| | | | NAME C | HANGE | D: | | | | | | | |
| | | | FROM: F | AN A | ERICA | N PETR | . c o | RP, | | | | |
| | | | TO: AMC | 000 PR | 100UC -71 | HON CO |). | | | | | |
| | | | EFFECTI | V L. Z-1 | 77. 4. | | | | | | | |
| The undersigned certif | ies that the | Rul | es and Regulat | tions of th | e Oil Co | nservation | Comm | ission have b | een complie | ed with. | | |
| | | | | | | | ı | | - | | | |
| | Executed | this | the 30th | _day of _ | | ptember By | | , 19 <u>63</u> . | | | | |
| | CONSERVA | TION | COMMISSION | | | · · | n p aginu | i Signed by: | | | ļ | |
| Approved by | | | | | | Title | <u>.</u> | BRALEY | | | | |
| | ·~- | | - - | | | | Area | Separint | mdent | | | |
| Title | | | | | | Company | | | | | | |
| | | | | | | | Pen i | American i | Petrele | en Corpo | r etie s | |
| Date | | | | | | Address | | | | | | |
| | | | | | | | Bear | 68 – Hobb | e. New 1 | مماعط | | |
| | | | | | | <u> </u> | | | | | | |