District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Ener 'inerals & Natural Resources Department

State of New Mexico

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

| I. | | REQUE | ST FOR A | ALLOWAE | BLE ANI | D AU ? | <u> THOR</u> | IZAT | OT NOL | TRANS | PORT | 1 | |
|--|-------------|-------------------------|-------------------------------|------------------------------|--|---|---------------------|---------------|--|---------------------------------------|------------------------|--------------------|--|
| ¹ Operator name and Address | | | | | | | | | ² OGRID Number | | | | |
| Altura Ene | | | | | | 157984 | | | | | | | |
| P.O. Box 4294 | | | | | | 3 | | | | | Reason for Filing Code | | |
| Houston, TX 77210-4294 4 API Number | | | | | | | | | | | AO - Eff. 11/1/98 | | |
| 4 AFI Number | | | | | | ⁵ Pool Name | | | | | 0 H | ool Code | |
| 30-0 25-075 | | | | Hobbs; Grayburg - San Andres | | | | | | 31920 | | | |
| | perty Code | ; | | 8 Property Name | | | | | 9 Well Number | | | | |
| | 19520 | T .42 | | North Hobbs (GSA) Unit | | | | | | | | 211 | |
| II. "S | | | n Range | | | Feet from the Nort | | th Line | Feet from the | EnetAl | Vest line | Carrata | |
| C | 33 | 185 | 38E | Lot. Iuli | | | | | | | l | County | |
| Bottom Hole Lo | | | | | | | 330 NORTH | | | 2310 WES | | <u>Lea</u> | |
| UL or lot no. | Section | Township | | Lot. Idn | Feet from th | he 1 | North/South Line | | Feet from the | East/V | West line | County | |
| | | | | | | | | | | | | County | |
| 12 Lse Code | 13 Produ | cing Method (| Code 14 Gas | Connection Date | 15 C-129 | 15 C-129 Permit Number | | 10 | C-129 Effecti | C-129 Effective Date 17 C | | 29 Expiration Date | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | |
| 18 Transporter 19 Transporter | | | ransporter Nam and Address | ne | 20 | 20 POD 2 | | 21 O/G | 22 | POD ULSTR Location and Description | | | |
| 001009 | Ar | co Pipeli | ne | | 2 | 2265310 0 | | | | | | | |
| | | 0. Box 16 | - | | | 2265310 0 | | | | | | | |
| | | dland, TX | | | | e de la companya de La companya de la co | | | | | | | |
| 020667 | | | Line Corp. | • | 2: | 2265310 | | 0 | | | | | |
| | | 0. Box 19: dland, TX | | | | | | | | | | | |
| 000171 | | M Gas Com | | | | | and makes | Madamete. | | | | | |
| 009171 | 10: | 30 Plaza | - Office Bld | | 2. | 265330 | | G | | | | | |
| | Ba | rtlesvill | e, OK 740 | | | | | | | | | | |
| 034019 | | illips 66 | | | 21 | 2822157 o | | | Letter L, | Sec. 29 | . T-18- | -S, R-38-E | |
| | | 01 Penbro essa, TX | | | | | | | | | | illips Meter | |
| IV. Produc | | | 13104 | | The state of the s | | . c . c 2 8 8 8 8 8 | A COLOR STATE | | | · · · | | |
| ²³ POD | | | | | ²⁴ POD | ULSTR | Location a | and Desc | cription | | | | |
| 22653 | 50 | | | | | | | | | | | | |
| V. Well Co | | on Data | | | | | | | | <u></u> | | <u> </u> | |
| ²⁵ Spud Date | | | ady Date | 27 T | ΓD | ²⁸ PBTD | | | ²⁹ Perforations | | 30 } | DHC, DC, MC | |
| | | L | | | | | | | | | | | |
| 31 Hol | le Size | | 32 Casin | ng & Tubing Size | | | 33 Depth Set | | | 34 | ⁴ Sacks Cer | ment | |
| | | | | | | | ··- | | | | | | |
| | | | | | | | | | | | | | |
| _ | | | | | | | | | | | | | |
| | - | | 191. | | | | | | | | | | |
| VI. Well Te | est Dat | Я | | | | | | • | | | | | |
| 35 Date New Oil 36 Gas Deliv | | ery Date | ry Date 37 Test Date | | 38 Test Length | | | 39 Tbg. Press | ure | 40 C | sg. Pressure | | |
| | | | | | | | | | | | | | |
| 41 Choke Size | | ⁴² Oil | | 43 Water | | 44 C | 44 Gas | | ⁴⁵ AOF | | 46 Te | est Method | |
| | | | | | | | | | | | | | |
| 47 I hereby certify that the rules of the Oil Conservation Division have been | | | | | | | ^II | | ~~~~ 4 / 6 / 6 / 6 / 6 / 6 / 6 / 6 / 6 / 6 / | | | | |
| complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | | | SERVATI | | | | |
| · | - | | | | Appro | Approved by: ORIGINAL SIGNED BY CHRIS WILLIAMS Title: ORIGINAL SIGNED BY CHRIS WILLIAMS | | | | | | | |
| Printed name: | | | | | | Title: District Superavisors | | | | | | | |
| Mark Stephe | ens | | | | | | | | | | | | |
| Title: Business Analyst (SG) | | | | | | Approval Date: | | | | | | | |
| Date: 11/01/98 | | | Phone: | 1 FEO 11EO | | (ec.() | | | | ***** | | | |
| 11/01/98 281-552-1158 48 If this is a change of operator fill in the OGRID number and name of the property of | | | | | | | | | | | | | |
| " II tills is a chai | ige or oper | ator iii iii uic | OOKID Humo | er and name or ur | ne previous op | perator | | | | | | 1 | |
| Previous Operator Signature | | | | | | Printed Name | | | | Title | | Date | |