Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVAT	WELL API NO.	01.501				
Santa Fe, New Mexico 87504-2088				5 Y. U Town	30-025- <del>07549</del>		
P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type	5. Indicate Type of Lease  STATE FEE FEE			
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 874-10				6. State Oil & Gas Lease No. A-1212-1			
CUNDDY MAT	ICCC AND DEDODES	ON WELLS			A-1212 1		
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PL  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORMI C-101) FOR SUCH PROPOSALS.)					7. Lease Name or Unit Agreement Name  South Hobbs Unit		
1. Type of Well OIL WELL OR WILL	OTHER						
2. Name of Operator		<del></del>		8. Well No.			
Amoco Production Company					3		
3. Address of operator				9. Pool name or			
P.O. Box 3092, Houston,	Texas 772	53-3092		Hobb	s Grayburg San And	ires	
4. Well Location					18/		
Unit Letter L : 198	Feet From The	South	Line and	560 Feet Fro	m The West	Line	
0.4	T1'- 100	D	205	NMPM	Lea, NM	County	
Section 34	Township 18S	Range	38E		Lea, IVIVI	County	
	10. Elevation (She		KKB, KI, GK, EIC 8630' RDB	.)		1	
11. Check Apr	into Dou to Indi			Donort or Oth	or Data		
	propriate Box to Indi	cale Malui					
NOTICE OF INT	ENTION TO:		•	SUBSEQUENT R	EFUNI UF:		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REN	MEDIAL WORK		ALTERING CASING	<b>.</b>	
TEMPORARII V ARANDON	CHANCE BLANC		MMENCE DRILLI	NG OPNS	PLUG AND ABAND	ONMENT	
TEMPORARILY ABANDON	CHANGE PLANS		VIIVIENCE DRILLII	va orivo.	FEOG AND ABAND	ZOINIVIEINI	
PULL OR ALTER CASING		CAS	SING TEST AND	CEMENT JOB			
OTHER:		ОТІ	HER:	ACIDI	ZE		
12. Describe Proposed or Completed Ope work.) SEE RULE 1103.	rations (Clearly state all pertir	ent details, and	l give pertinent dat	tes, including estimated	1 date of starting any p	roposed	
RUSU 9-22-92 POH X ESP EQPT X NE HCL X 3 STAGES X 2000 GAL WELL PUMPED UP IN 5 MINS X 50	X 400# SALT X 2000 GA	BG X TAG A L X 600# SA	T 4224' X ROH . _T X 2800 GAL	X RIH X PACKER X X FLUSH X POH X	TBG X ACD X 6800 PACKER X RIH X ES	) GAL 20% P EQPT X	
RDSU 9-23-92, RETURN TO PRODU	JCTION						
I hereby certify that the information abo	ve is true and complete to the	best of my kno	wledge and belief.				
SIGNATURE A SINTENS MIT.	Trince	TITLE	Stat	ff Assistant	DATE02-17	-93	
TYPE OR PRINT NAME	Devin	a M. Prince			TELEPHONE NO.	(713) 596-7686	
	sevenN						
(This space for State Use)	VER BY SERRY SEXTON				ام در ما در در ما	ነ ር ሥ ፈስስባ	
SK URC	THE WAR VIOR					25 1993	
APPROVED BY		TITLE			DATE		

APPROVED BY -