

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-77

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator AMOCO PRODUCTION COMPANY	8. Farm or Lease Name South Hobbs (GSA) Unit
3. Address of Operator P.O. BOX 68, HOBBS, NEW MEXICO 88240	9. Well No. 4
4. Location of Well UNIT LETTER <u>K</u> <u>2004</u> FEET FROM THE <u>South</u> LINE AND <u>1740</u> FEET FROM THE <u>West</u> LINE, SECTION <u>34</u> TOWNSHIP <u>18-S</u> RANGE <u>38-E</u> N.M.P.M.	10. Field and Pool, or Wildcat Hobbs GSA
15. Elevation (Show whether DF, RT, GR, etc.) 3627' RDB	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MISU 3-4-86. Pulled electric submersible pump x tubing. RIH x Cement retainer x attempted to Cement squeeze x 400 sq Class C x no squeeze. Spotted 200 gallons 15% HCL acid x squeezed x 100 sq Class C x 4#/sq Inj Plug x 150 sq Class C Heat. Reversed out 61 sq. RIH x 4 3/4" bit x drilled out 3945'-4210' x pressure tested 500 psi x O.K. Drilled out 4210'-32' x Circ to Clean out hole. Perforated 4045'-54', 4105'-30' x 4142'-4206' x 2 SPF. RIH x PPI packer x acidized 4110'-4206' x 100 gals 15% HCL per 4' spacing. POH x treating packer. RIH x pump x tubing. ESP set at 4006. MASU 3-14-86. (over)

O+5: NMCD-HOBBS; 1-J.R. BARNETT HOU RM. 21.156; 1-F. J. NASH HOU RM. 4.206; 1-BAO

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Beverly A. Otwell TITLE SR. ADMINISTRATIVE ANALYST DATE 4-7-86

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT 1 SUPERVISOR

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE APR 9 - 1986

South Hobbs Unit #4

PW0: 4 BOP, 25 MCFD, 2473 BOPD
PW0: 20 BOP, 24 MCFD, 807 BOPD

RECEIVED
APR 8 1986
O.C.D.
HOBBS OFFICE