

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-77

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FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator AMOCO PRODUCTION COMPANY	8. Farm or Lease Name South Hobbs GSA Unit
3. Address of Operator P. O. BOX 68 HOBBS, NEW MEXICO 88240	9. Well No. 4
4. Location of Well UNIT LETTER <u>K</u> <u>2004</u> FEET FROM THE <u>South</u> LINE AND <u>1740</u> FEET FROM THE <u>West</u> LINE, SECTION <u>34</u> TOWNSHIP <u>18-S</u> RANGE <u>38-E</u> NMPM.	10. Field and Pool, or Wildcat Hobbs GSA
15. Elevation (Show whether DF, RT, GR, etc.) 3627' RDB	12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☒	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to:

MISU, pull tubing, and ESP. RIHW w/ cement retainer and set at 3950'. Squeeze ^{with} 1005X class C Neat, 1005X class C with 4# 5X Tuff-Plug. Reverse excess, POH, and WCC. Drill out to 4100'. Perforate 4045'-4054' and 4060'-4080' w/ 4 ISPF. RIHW w/ PPI Packer spaced to 1' intervals and acidize w/ 50 gals 15% NEFE HCL per 1' setting. Pull up and set packer at 3950'. Acidize with 2000 gals 15% NEFE HCL and 55 gals of Valco's Visco 305-852. Flush w/ 25 bbls of water. Re-run production equipment. Land ESP at 4030' and return well to production.

0+5 NMOCD-H 1-JRB 1-FJN 1-CMH

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Charles M. Herring</u>	TITLE <u>ADMINISTRATIVE ANALYST (SG)</u>	DATE <u>1/7/86</u>
APPROVED BY <u>ORIGINAL SIGNED BY JERRY SEXTON</u> DISTRICT 1 SUPERVISOR	TITLE _____	DATE <u>JAN 9 - 1986</u>

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JAN 8 - 1986

O.C.D.
HOBBY OFFICE