

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Grande Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025- 07576
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No. --

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM O-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
South Hobbs (GSA) Unit

8. Well No.
7

9. Pool name or Wildcat
Hobbs Grayburg - San Andres

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator: Amoco Production Company Room 20182
3. Address of Operator: P. O. Box 3092, Houston, TX 77253	4. Well Location: Unit Letter N : 660 Feet From The South Line and 1080 Feet From The West Line Section 34 Township 18-S Range 38-E NMPM Lea County 10. Elevation (Show whether OF, RKB, RT, GR, etc.) 3614' DF

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data:

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS: ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER: ☐	CASING TEST AND CEMENT JOB ☐	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RUSU 10/2/90

Acidize perfs 4056-90, 4106-37, 4156-90 with 3960 gals 15% HCL using a PPI packer at 4' spacing.

RDSU 10/4/90

Return to production

BWO: 102 BOPD; 1689 BWD; 20 MCFD
AWO: 111 BOPD; 1985 BWD; 40 MCFD

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE: Kim A. Colvin TITLE: Asst. Admin. Analyst DATE: 1/31/91
TYPE OR PRINT NAME: Kim A. Colvin TELEPHONE: 713/696-7686

(This space for State Use)

APPROVED BY: _____ TITLE: _____ DATE: _____
COMMISSIONER OF ENERGY