

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 3a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| b. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM O-101) FOR SUCH PROPOSALS.

|                                                                                                                                                  |  |                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|
| c. Indicate Type of Well<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>        |  | 7. Unit Agreement Name<br>N. HOBBS (G/SA) UNIT |
| d. Name of Operator<br>SHELL WESTERN E&P INC.                                                                                                    |  | 8. Form of Lease Name<br>SECTION 34            |
| e. Address of Operator<br>P. O. BOX 576, HOUSTON, TEXAS 77001 (WCK 4435)                                                                         |  | 9. Well No.<br>211                             |
| f. Location of Well<br>UNIT LETTER C 660 FEET FROM THE NORTH LINE AND 1650 FEET FROM THE WEST LINE, SECTION 34 TOWNSHIP 18-S RANGE 38-E N.M.P.M. |  | 10. Field and Pool, or Wholen<br>HOBBS (G/SA)  |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3642' GR                                                                                        |  | 12. County<br>LEA                              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data.  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                                            |                                                     |                                               |
|------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                  | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                      | COMMENCE DRILLING OPS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER DEEPEN & ACIDIZE <input checked="" type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

1. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1163.

1. Pull production equipment. Tag btm.
2. Deepen well 63' to a new TD of 4276'.
3. Pump 200 gals xylene across San Andres perf's 4159' - 4204' & OH 4211' - 4276'.
4. Swab well back.
5. Acidize OH 4211' - 4276' w/3000 gals 15% HCl-NEA + 1200# rock salt.
6. Acidize perf's 4159' - 4204' w/7000 gals 15% HCl-NEA + 3000# rock salt.
7. Install production equipment and return well to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Eddie Cortez A. J. FORE TITLE SUPERVISOR REG. & PERMITTING DATE FEBRUARY 7, 1986

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

FEB 10 1986

RECEIVED  
FEB 10 1986  
O.C.B.  
HOBBS OFFICE