Submit 3 Copies to Appropriate District Office

State of New Mexico F y, Minerals and Natural Resources Departme:

Form C	-103
Revised	1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088	WELL API NO.	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088	5. Indicate Type of Lease	
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	STATE FEE X 6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS		
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name	
1. Type of Well: OIL GAS WELL OTHER	Ralph Davis	
2. Name of Operator Hillin-Simon Oil Company	8. Well No.	
3. Address of Operator	9. Pool name or Wildcat	
P. O. Box 1552 MIDLAND, TX 79702	Hobbs East San Andres	
Unit Letter O: 330 Feet From The East Line and 990	Feet From The South Line	
Section 29 Township 18 South Range 39 East NMPM Lea County		
10. Elevation (Show whether DF, RKB, RT, GR, etc.)		
11. Check Appropriate Box to Indicate Nature of Notice Re		
- Ppropriate 20% to Indicate Planta of Produce, Re	eport, or Other Data SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING		
PULL OR ALTER CASING CASING TEST AND CE		
OTUED.	men sob	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed		
work) SEE RULE 1103.		
5-17-90 Dug out Cellar. Replace & repaired valves & 2" lines off bradenhead.		
Tested as follows: 0# on bradenhead, 80# on tbg & 80# intermediate & prod		
casing. Test wittnessed by Ray Smith with the NMOGCD.		
I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNATURE Despher D. DMITCH TITLE Drlg & Pro	od Supt6-20-90	
	915/	
TYPEORPRINT NAME Stephen D. Smith	TELEPHONE NO. 682-2202	
(This space for State Use)	COTOR CONTRACT	
APPROVED BY TITLE DATE		