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HOBBBS OFFICE O. O. O.
NEW MEXICO OIL CONSERVATION COMMISSION

MAY 20 9 14 AM '68

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Martindale Petroleum Corporation	8. Farm or Lease Name June Speight
3. Address of Operator Box 1955 Hobbs, New Mexico 88240	9. Well No. 1
4. Location of Well UNIT LETTER <u>E</u> <u>2310</u> FEET FROM THE <u>North</u> LINE AND <u>330</u> FEET FROM THE <u>West</u> LINE, SECTION <u>29</u> TOWNSHIP <u>18S</u> RANGE <u>39E</u> NMPM.	10. Field and Pool, or Wildcat Hobbs San Andres East
15. Elevation (Show whether DF, RT, GR, etc.)	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Run 25 sks. cement bottom of hole
25 sks. cement & plug of stub 2800'
25 sks. top of salt 1956'
25 sks. base of 7 5/8" 1935'
10 sks. top plug
110 sks. cement

~~1/4" hole, lease crude for fishing.~~

Set marker.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Jo Johnson TITLE Secretary-Treasurer DATE May 16, 1968

APPROVED BY Leslie H. Clements TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: