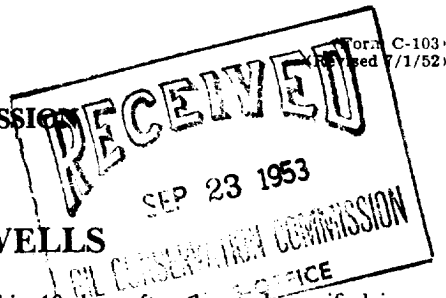


DUPLICATE

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico



MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other) Gun Perforating	X

September 21, 1953
(Date)

Hobbs, N. M.
(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Humble Oil & Refining Company S. A. Cain
(Company or Operator) (Lease)

Geckle Drilling Co. Well No. 3 in the SE $\frac{1}{4}$ 34 of Sec 30
(Contractor)

T. 18-S, R. 39-E, NMPM. E. Hobbs - San Andres Pool, Los County.

The Dates of this work were as follows: 9-19-53

Notice of intention to do the work (was) submitted submitted on Form C-102 on 9-19-53, 19____,
(Cross out incorrect words)

and approval of the proposed plan (was) yes obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Perforated 5-1/2" casing from 4441 to 4463' with A. P. G. A. jet shots per foot.
88 shots.

On 12-hour test, produced 140.77 barrels fluid, 48 B. S., 135.14 barrels oil and 5.63 barrels B. S. GR 413.

Witnessed by [Signature] Humble Oil & Refining Co. Tool Pusher
(Name) (Company) (Title)

Approved: [Signature]
OIL CONSERVATION COMMISSION

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name [Signature]

Position District Superintendent

Representing Humble Oil & Refining Co.

Address Box 2347, Hobbs, N. M.

Engineer District 1

(Title)

SEP 24 1953

(Date)