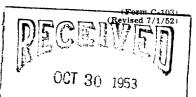


NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico



MISCELLANEOUS REPORTS ON WELLS CHESERVATION COMMISSION

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

| result of well repair, and other impinstructions in the Rules and Regul | portant ope | rations, even though the work was witnes | ssed by an agent of the Commission. See | additiona | |
|---|---------------|--|---|-------------|--|
| | 1 | Indicate Nature of Report by Checking | Below | | |
| REPORT ON BEGINNING DRILLING OPERATIONS | | REPORT ON RESULT OF TEST OF CASING SHUT-OFF | REPORT ON REPAIRING WELL | | |
| REPORT ON RESULT OF PLUGGING WELL | | REPORT ON RECOMPLETION OPERATION | REPORT ON (Other) | | |
| | | October 36, 1953 | Hobba II. | . A. | |
| Following is a report on the v | work done | and the results obtained under the headin | ng noted above at the | | |
| Humble (1) & Refining | r Operator) | | (Lease) | | |
| | | | in the | | |
| г 133 , | Kast H | obbe - Sun Andree Pool, | Les | County | |
| The Dates of this work were as folow | /s: | | | | |
| Notice of intention to do the work (| was) (| submitted on Form Control | (Cross out incorrect words) | , 19 | |
| and approval of the proposed plan (| | | (Gross out incorrect words) | | |
| DE | TAILED A | CCOUNT OF WORK DONE AND RE | SULTS OBTAINED | | |
| p udded 11" hole at 2: | 0 A. M. | 10-24-53. | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| OND | | | | | |
| Witnessed by (Nam | ea ne) | (Company) | ning Co. Tool risher (Title) | | |
| Approved: | ON COMM | I hereby certify to the best of m | that the information given above is true and y knowledge. | d complete | |
| D. Stanle | <u> </u> | Name. //// | m dogin | | |
| Engineer District 1 | yard) | Position | District Superintendent | | |
| (Title) | 00 | CT 3 0 1953 Representing (Date) Address | Hox 2347, Hobbs, M. H. | | |
| | | (~~~) Mulicos | ······································ | | |