

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
B-1520

7. Lease Name or Unit Agreement Name

BRIDGES STATE

8. Well No.  
93

9. Pool name or Wildcat  
Vacuum Grayburg San Andres

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☐ OTHER WIW

2. Name of Operator  
Mobil Exploration & Producing, TX & NM Inc. U.S., Inc.

3. Address of Operator  
P.O. Box 633 Midland, Texas 79702

4. Well Location  
Unit Letter J : 1980 Feet From The South Line and 1980 Feet From The East Line  
Section 3 Township 17-S Range 34-E NMMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU Mayo Marrs. NU BOP. PT CSG TO 300# (OK)  
RIH W/CIBP @ 4104  
SPOT 10 SK CLC (4104-4000 C), CIRC W/100 BBLS GELLED BRINE  
SPOT 20 SK CLC (1750-1570 C)  
CIRC 30 SK CLC (350-SURF)  
ND BOP, CUT CSG HEADS  
WELD PLATE + MARKER

WELL PA'D 02-21-90

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE D.W. Parks Jr. TITLE Regulatory Technician DATE 02-29-90  
(915)  
TYPE OR PRINT NAME D.W. Parks, Jr. TELEPHONE NO. 688-2548

(This space for State Use)

APPROVED BY Jack Griffin OIL & GAS INSPECTOR DATE APR 6 1990  
CONDITIONS OF APPROVAL, IF ANY: