STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

THOU THE WAY CO DE THE THE			
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POITRIBUTION			
SANTA FE			
FILE			
U.S.G.S.			
LAND OFFICE	1		
CRESATOS		i	

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Revised 10-1-78

SANTAFE	SANTA FE, NE	W'MEXICO 87501			
FILE	5a. Indicate Type of Lease				
U.S.G.S.			State X Fee		
OPERATOR			5. State Oil & Gas Lease No. B- 1520		
SUNDRY	NOTICES AND REPORTS O	N WELLS			
	FOR PERMIT -" (FORM C-101) FOR S	UC# PROPOSALS.)	7. Unit Agreement Name		
on Service Ser	orner Insects	•			
2. Name of Operator			8. Form or Lease Name Bridges-State		
Mobil Producing TX & NN	4 Inc.		9 Well No.		
3. Address of Operator 9 Greenway Plaza, Suite	e 2700. Houston, TX 77	7046	93		
4. Location of Well			10. Field and Pool, or Wildcan		
j j	1980 S	LINE AND 1980 PEET PRE	Vacuum G-SA		
UNIT LETTER					
THE LINE, SECTION.	3 TOWNSHIP 1/	S RANGE 34E			
mmmmmm	15. Elevation (Show wheth	her DF, RT, GR, etc.)	12. County		
			Lea		
16. Check Ar	opropriate Box To Indicate	Nature of Notice, Report or C	Other Data		
NOTICE OF INT		SUBSEQUE	NT REPORT OF:		
	-				
PERFORM REMEDIAL WORK	PLUE AND ABANDON	PENEDIAL WORK	PLUE AND ABANDONMENT		
TEMPONABILT ABANDON	CHANGE PLANS	COMMENCE DRILLING OPHS.			
PULL OR ALTER CASING	CHARGE SCARS (DTHER	Temporary Abandon 📉		
OTHE C	[□ ·			
	(Classic state all partings)	despite and give pertinent dates, include	ing estimated date of starting any proposed		
17. Describe Proposed of Completed Oper work/ SEE RULE 1103.	indicate (Creating and Creating				
	1	·			
Mall upg shut in 2/10	1/06: unoconomical to	produce	·		
Well was shut-in 3/10			C		
Request authority to retain well in a temporary abandonment status for one year.					
	•				
			•		
18. I hereby certify that the information a	shove is true and complete to the b	eat of my knowledge and belief.			
			2 10 07		
LINDS M. DU		Authorized Agent	2-18-87		
ORIGINAL SIGNED BY	JEORY SEXTON		ren o 1007		
ORIGINAL SIGNED DISTRICT I SUI	Pervisor		FEB 2 3 1987		
APPROVED BY					
CONDITIONS OF APPROVAL, IF ANY:		2nd TA LUK	erres 3/25/88		
			* • **		