

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

# OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.  
30-025-09875

Indicate Type of Lease

STATE ☐

FEE ☒

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER Inject

Name of Operator  
CROSS TIMBERS OPERATING COMPANY

Well No.  
4

Address of Operator  
3000 N. GARFIELD, SUITE 175, MIDLAND, TEXAS 79705

Pool name or Wildcat  
HOBBS GRAYBURG SAN ANDRES

Well Location

Unit Letter B : 990 Feet From The NORTH Line and 1650 Feet From The EAST Line

Section 13 Township 18S Range 37E NMPM LEA County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
3682' DF

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

## SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. SET 5-1/2" CIBP @ 4000'.
2. DUMP 35' CEMENT ON TOP OF CIBP.
3. CIRC HOLE W/10# BRINE WATER.
4. SPOT 100' CEMENT PLUG AT 1650'-1750'.
5. SPOT 100' CEMENT PLUG AT 243'-343'.
6. CUT OFF WELLHEAD AND SURFACE CSG, SET 10 SX CEMENT IN TOP OF SURFACE CSG, WELD ON PLATE & INSTALL DRY HOLE MARKER.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mark A. Gosch TITLE DRILLING ENGINEER DATE 07-23-97

TYPE OR PRINT NAME MARK A. GOSCH

TELEPHONE NO. 915-682-8873

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

JUL 30 1997