## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Energ'

State of New Mexico 1 Tinerals & Natural Resources Department

	Form C-104
	Revised October 18, 1994
	Instructions on back
Submit to	Appropriate District Office
	5 Copie

■ AMENDED REPORT

2040 South Pacheco			r for a	LLOWAB	LE A	AND AU	THO	RIZAT	ION TO T	RANSPO	ORT			
I. REQUEST FOR ALLOWABLE AND AUTHORIZAT  Operator name and Address								<sup>2</sup> OGRID Number						
Altura Energy Ltd.									157984					
P.O. Box 4294							<sup>3</sup> Reason for Filing Code							
Houston, TX 77210-4294												<b>Eff. 11/1/98</b> 6 Pool Code		
4 API Number							5 Pool Name 6 Pool Code							
30-0 25-124				Hobk		Grayburg - San Andres				31920 9 Well Number				
	perty Code	•	8 Property Name North Hobbs (GSA) Unit					121						
	19520	T 4:	<del></del>	<u>r</u>	<u>vorth</u>	Hobbs (	GSA) U	nit				121		
II. UL or lot no.	Section	Location	Range	Lot, Idn	Feet f	from the North/South Line			Feet from the	East/Wes	East/West line County			
E	27	185	38E			2645 SOUTH		X717H	412	WEST		LFA		
11		n Hole Loc												
UL or lot no.	Section	Township	Range	Lot. Idn	Feet f	from the	the North/South Line		Feet from the	East/We:	East/West line County			
12 Lse Code	13 Produ	cing Method Co	de 14 Gas (	Connection Date	15	C-129 Pern	nit Numbe	er i	6 C-129 Effectiv	ective Date 17 C-129 Expiration Date				
P P														
III. Oil an	d Gas'				Ι	20 POD		21 O/G	22 F	OD ULSTR I	ocation	1		
18 Transporter OGRID			ansporter Name and Address			20 700			and Description					
001009		co Pipelin				22653	10	0						
- 		O. Box 161 dland, TX												
020667	1	mell Pipe L	_			2265310 0								
	_	.O. Box 191 idland, TX												
009171		M Gas Comp				2265330 G								
0072:1	10		Office Bldg.											
034019 Phillips 66 Co.						28221	57	0	Tetter T	Sec. 29	T-18	-S. R-38-E		
4001 Penbrook					i j				Letter L, Sec. 29, T-18-S, R-38-E N. Hobbs Unit Battery-Phillips Meter					
IV. Produced Water						gegal i kuljan	ar vila — — — — — — — — — — — — — — — — — — —	ign to the same	<u> </u>		-			
23 POI	<u>cea w</u>	ater			2-	4 POD ULS	TR Locat	ion and Des	scription					
2265	350													
V. Well C		tion Data_												
			ady Date 27 TD			<sup>28</sup> PBTD			<sup>29</sup> Perforations <sup>30</sup> DHC, DC, MC			DHC, DC, MC		
31 Hole Size			<sup>32</sup> Casing & Tubing Size			33 Depth Set				345	Sacks C	ement		
VI. Well	Test Da	ita												
		36 Gas Delive	ery Date	37 Test Date		38 Test Length		gth	<sup>39</sup> Tbg. Pressure		40 Csg. Pressure			
41 Choke Size 42 O		<sup>42</sup> Oil		43 Water		44 Gas			<sup>45</sup> AOF		46 Test Method			
47 I hereby certify that the rules of the Oil Conservation Division have been					en			OIL CO	NSERVATI	SERVATION DIVISION				
complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature:					10	Approved by:  UPNODES TO THE DISTRIBUTE SECTION WILL TARRE								
Printed name:						Title:								
Mark Stephens Title:						Approval Date:								
Business Date:		(SG)	Phone:	81-552-1158	$\dashv$									
	1/98	nerator fill in the		ber and name of		evious operat	or							
ii this is a c				io and name of	pre					april 1	······································	D-1		
11	1	Previous Operato	r Signature			Prin	ited Name	e		Title		Date		