Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

CONDITIONS OF APPROVAL, IF ANY:

Revised 1-1-89

| DISTRICT : OIL CONSERVATION DIVISION P.O. Box 2088 | | WELL API NO. 30-025-12495 | |
|--|--|-------------------------------|---|
| DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 | | | 5. Indicate Type of Lesse STATE FEE X |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | | | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name N. HOBBS (G/SA) UNIT |
| I. Type of Well: OR CAS WELL X WELL | ОТНЕЯ | | SECTION 27 |
| 2. Name of Operator | | | 8. Well No. |
| Shell Western E&P Inc. | | | 231 |
| 3. Address of Operator | | | 9. Pool name or Wildcat |
| P.O. Box 576 Houston, T | X 77001-0576 | | HOBBS (G/SA) |
| Unit Letter K : 13 | 350 Feet From The SOUTH | Line and | 1350 Feet From The WEST Line |
| Section 27 | Township 18S Ran | | NMPM LEA County |
| <i>\ </i> | 3639' GR | ,,, | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | | Vatura of Nickies D | lenort or Other Data |
| Check Appropriate Box to Indicate Nature of Notice, R NOTICE OF INTENTION TO: SUB | | | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | EMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT | | G OPNS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND C | EMENT JOB |
| OTHER: | | OTHER: ACI | <u> </u> |
| 12. Describe Proposed or Completed Opework) SEE RULE 1103. | erations (Clearly state all pertinent details, as | nd give pertinent dates, incl | uding estimated date of starting any proposed |
| 9-17 TO 9-20-91: | | | |
| POH W/PROD EQMT. CO TO 1500# ROCK SALT. INST PRO | BTM @ 4373'. ACD G/SA OH 4 OD EQMT & RTP. | 086' – 4373' W/5 | 600 GAL 15% HCL + |
| | | | |
| | | | · |
| I hereby certify that the information above is | true and complete to the best of my knowledge an | | |
| | ТВ | TILE DIV. ENVIRONM | ENTAL ENGR. DATE 10/31/91 |
| TYPE OR PRINT NAME W. F. N. KI | | | TELEPHONE NO. 713/870-342 |
| | | | A. C |
| (This space for State Use) | Orig. Signed by Paul Kautz Geologist | | NGV 0 5 7991 |
| APPROVED BY | Geologist | TILE | DATE - |