

## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below:

REPORT ON BEGINNING DRILLING OPERATIONS	<input checked="" type="checkbox"/>	REPORT ON REPAIRING WELL	
REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL		REPORT ON PULLING OR OTHERWISE ALTERING CASING	
REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON DEEPENING WELL	
REPORT ON RESULT OF PLUGGING OF WELL			

Hobbs, N.M.6-14-37

Place

Date

OIL CONSERVATION COMMISSION,  
Santa Fe, New Mexico.

Gentlemen:

Following is a report on the work done and the results obtained under the heading noted above at the Shell Pet. Corp. Sanger Well No. 5 in the SW/4 Company or Operator 27 18-S 38-E of Sec. 27, T. 18-S, R. 38-E, N. M. P. M., Hobbs Field, Lea County.

Spudded 6-14-37

The dates of this work were as follows:

Notice of intention to do the work was ~~XXXX~~ submitted on Form C-102 on 6-7- 19 37 and approval of the proposed plan was ~~XXXX~~ obtained. (Cross out incorrect words.)

## DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

DUPLICATE

Witnessed by \_\_\_\_\_ Name \_\_\_\_\_ Company \_\_\_\_\_ Title \_\_\_\_\_

Subscribed and sworn to before me this 15<sup>th</sup>day of June, 19 37Ed Randolph

MY COMMISSION EXPIRES MAY 13, 1941

My Commission expires \_\_\_\_\_

I hereby swear or affirm that the information given above is true and correct.

Name E. L. KinneyPosition Dis. t. Sup't.Representing Shell Pet. Corp.Address Dr. #1457 - Hobbs, N.M.

Remarks:

Ray Shepard R.M.  
Name \_\_\_\_\_  
Title \_\_\_\_\_

JUN 1 1937 1 C.R.