District I

PO Drawer DD, Artesia, NM 88211-0719

State of New Mexico Energy, Minerals & Natural Resources Department

PO Box 1980. Hobbs, NM 88241-1980 District II

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

T

OIL CONSERVATION DIVISION 2040 South Pacheco

| District III | | 07410 | 2040 South Pacheco Santa Fe, NM 87505 | | | | | | | • | • • | 5 Cop | |
|--|----------------------|------------------------------------|--|---------------------|------------------------|-------------------------------|----------------------------|---|------------------------------------|-----------------------------|----------------------------|-------------------|--|
| 1000 Rio Brazos Rd District IV | I., Aztec, NM | 87410 | | Santa | а ге, | 1 ININI 9/30 | JO | | | X | A MATERI | DED REPOR | |
| PO Box 2088, Santa | | | | | | | | | | | | IDED KEPUK | |
| I. | <u>_</u> | | rator name ar | | BLE | E AND AUTHORIZATION TO TR | | | | | | | |
| Altura Ene | | | | | | ² OGRID Number | | | | | | | |
| P.O. Box 4 | | | | | | | | | 157984 Reason for Filing Code (4) | | | | |
| Houston TX | | | | | | | CO (1-1-94) & CH (3-01-97) | | | | | | |
| 4 A | P Number | | ⁵ Pool Name | | | | | | 00 (1 | <u> </u> | 6 Poo | ol Code | |
| 30-025-12510 | | | Hobbs; Grayburg/San Andres | | | | | | | | 3: | 1920 | |
| ⁷ Property Code | | | 8 Property Name | | | | | | | 9 Well Number | | | |
| II. 19520 Surface Locatio | | | North Hobbs (G/SA) Unit | | | | | | | 321 | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | East | from the | Mart /C | outh Line | E 6 | T = 1.000 | | | |
| G | 34 | 185 | 38E | Lot. Idii | Peet | 2310 | | orth | Feet from the 2310 | East/West line East | | County | |
| | | Hole Loc | | | | | 111 | JI CII | 2310 | Eds | L | Lea | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | | North/South Line | | Feet from the | East/West line | | County | |
| 12 Lse Code | ³ Produci | ng Method Co | de 14 Gas (| Connection Dat | te 1 | ¹⁵ C-129 Pern | nit Numb | per 16 | C-129 Effective | Date | ¹⁷ C-12 | 9 Expiration Date | |
| <u> </u> | | | | | | | | | | | | · | |
| III. Oil and | d Gas T | | | | | 20 000 | | 14:0/6 | 22 50 | | | | |
| OGRID | | 19 Transporter Name and Address | | | 20 POD 21 O/G | | | POD ULSTR Location and Description | | | | | |
| 001009 | | ARCO PIPELINE | | | | 2265310 0 | | | | | | | |
| | | P.O. Box 1610 Midland TX 79702 | | | | | | | | | | | |
| | | SHELL PIPE LINE CORP | | | | 2265310 0 | | | | - | | | |
| [************************************* | | P 0 BOX 1910 | | | | | | | | | | | |
| 009171 GPM GAS C | | | <u>79701</u> RP. | | | | | | | | | | |
| | 103 | 30 Plaza O | Plaza Office Bldg. | | | | 2265330 G | | | | | | |
| | Bar | <u>tlesville</u> | OK 740 | 04 | 8 | | | | | | | | |
| | | | | | | | | | | | | | |
| IV. Produc | ced Wat | er | ······································ | | | | | | | | | | |
| ²³ POD |) | | -·- <u></u> , | | 2 | POD ULST | R Locati | on and Des | cription | | | | |
| 22653 | | | E. Sec. | 29, T18S, | R38E | | | | | | | | |
| V. Well Co | ompletio | on Data | Ready Date | | | ²⁷ TD | Т | <u>7</u> | 8 PBTD | | 20 5 6 | | |
| Spac D | | Ready Date | | | | 10 | | 2 | , brid | | ²⁹ Perforations | | |
| ³⁰ Ho | ole Sie | 31 Casing & Tul | | | bing Size 32 Depth Set | | | - · · · · · · · · · · · · · · · · · · · | ³³ S: | acks Cen | nent | | |
| | | | | | | | | | | | | - | |
| | | | | | | | | | | | 77 | | |
| | | | | | | - | | | | | | | |
| | | | | | | | | | | | | ····· | |
| VI. Well T | | | | | | | | · | | | | | |
| 34 Date New (| Oi: | 35 Gas Deliver | ³⁶ Test Date | | 37 Test Length | | h | 38 Tbg. Pressure | | ³⁹ Csg. Pressure | | | |
| ⁴⁰ Choke Size | | ⁴¹ Oil | | ⁴² Water | | ⁴³ Gas | | | ⁴⁴ AOF | | 45 Test Method | | |
| 46 I hereby certify | v that the rol | es of the Oil C | Onservation | Division have b | een l | | | | | | | | |
| complied with and | that the infe | ormation giver | above is tru | e and complete | to | | • | OIL CO | NSERVATIO | N DIVISI | ON | | |
| the best of my knowledge and belief. Signature: | | | | | | Approved by: | | | | | | | |
| Printed name: | | | | | | Title: DISTRICT I SUPPLIEDED. | | | | | | | |
| nSteve McVe | <u>igh</u> | | | | | Approval Da | nte: | | | | | | |
| Chief Operating Officer | | | | | [| rippiovai Di | | | | ٠. | | | |
| Date: 01-31-97' | | | Phone: | 13) 544-47 | 62 | | | | | | | | |
| 47 If this is a cha | ange of oper | or fill in the | | ber and name o | f the pr | | | | | | | | |
| <u></u> | Brev | ious Operator | Signature | UGRID | #020 | 1676 She 11 Printe | Weste d Name | ern E & | r Inc. (| ONTRACTI | | N 1-31-97 Date | |

Printed Name

Title